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## Plan For Kosher Poultry Sales In Glasgow By Non-Jewish Dealers Working Out Well

GLASGOW, England—The unique arrangement under which Jewish housewives met a severe shortage of kosher poultry by forcing community approval for sales by non-Jewish dealers is working out satisfactorily, it was disclosed this week.

The plan followed a protest meeting organized last April by Jewish women here, who complained they could not get kosher poultry from kosher butchers because of the shortage.

The Glasgow Jewish Representative Council consulted with rabbinical authorities and after their approval was obtained, the Jewish Council

reached an agreement with a carefully chosen group of non-Jewish dealers.

A. Woolfson reported to the Jewish Council that the program was working satisfactorily. The shops provide the kosher poultry under rabbinical supervision.

Woolfson said that prices charged by Jewish dealers was still regarded as unsatisfactory.

He said that the problem of exorbitant prices for kosher products was due in part to the attitude of Jewish women, who were paying anything and who were afraid to question either prices or weights.

## Split In Rabbinical Assembly Feared Over Law Changes Drive

National Jewish Post

KIAMESHA LAKE, N. Y.—Reports of a two and possibly three-way split in the Rabbinical Assembly over a scheduled report on changes in Jewish law for the Conservative movement mounted this week as rabbis began coming in from all parts of the U. S. for the rabbinical body's 49th annual convention.

The long-postponed showdown between the right, center and left wings of the Rabbinical Assembly may develop over the report of the group's law committee, scheduled to be presented by Rabbi Morris Adler of Shaarey Zedek congregation in Detroit.

### Committee In Action

The 23-man committee was named at the 48th convention to deal with the question of making changes in practices in connection with Jewish ritual, center of a continuous struggle between the three factions in the Rabbinical Assembly.

The Adler committee has met several times since that time and, The Post learned, wrote a report which will come out boldly with recommendations for major changes in Jewish law for the huge Conservative movement.

Typical of the changes recommended in the report, The Post learned, will be a formal acceptance of the widespread practice of driving to the synagogue for Friday night services.

Another will propose the elimination of certain repetition elements in the traditional services.

### JTS In Opposition

The opposition to such changes, The Post learned, is centered in the representatives of the Jewish Theological Seminary. The Orthodox-minded JTS representatives proposed at the last meeting of the Assembly executive committee that it be recommended at the convention

that action be deferred until next fall for a meeting of representatives of the Rabbinical Assembly, the Jewish Theological Seminary and the United Synagogue of America, the lay body of the Conservative movement.

The Post learned that a recommendation will be made at the convention that action be postponed on the report until such a fall meeting. It was also learned, however, that backers of the report are adamantly opposed to any such postponement.

The backers argue that Jewish law must be fitted to modern needs and that the Conservative movement has suffered from lack of clarification of the problems.

The foes of any such program of change are equally determined, The Post learned, and the showdown may develop on the issue.

It could not be learned whether any specific plans for a splitting of the Conservative rabbinate actually have been formulated by any of the three factions.

It was expatiated that any such developments were contingent on action taken on the report at the convention. If the recommendation for postponement until fall is beaten and the report approved by the delegates, some of the nation's leading rabbis are prepared to consider secession from the present-day Rabbinical Assembly, The Post learned.

## Vandals Destroy UJA Pledge Records

CLEVELAND — (NJP) — Records and pledges made during the recent United Jewish Appeal Drive were destroyed by vandals last week-end in the Cleveland Jewish Welfare Federation offices.

Vandals who broke into the combined offices of the Federation and the Welfare Fund caused damage estimated at \$5,000 and started a fire in the offices before leaving.

Henry L. Zuker, newly appointed director of the Federation, said that pledge cards for donations to both the federation and fund, which were strewn about, would have to be refilled and checked at an estimated cost of about \$2,500 for office help.

Other extensive files which took 30 girls about three weeks to complete were also dumped. The cost to put the files in order would cost another \$2,500 in clerical salaries, Zucker disclosed.

Papers from files, drawers and desks were strewn about the office. Ink was spattered on the ceiling and the office walls smeared with a red ink stamping pad. Sand from a cigarette disposal unit was poured on the litter of papers.

## Rabbi Berman's Wife Dies In Chicago

CHICAGO — (NJP) — Funeral services were held here this week for Mrs. Grayce S. Berman, wife of Rabbi Morton M. Berman of Temple Isaiah Israel, president of the Chicago Rabbinical Association.

Mrs. Berman was survived also by a son, her mother, a brother and a sister.

## Ontario Appeals Court Upholds Covenant Pact Barring Jews In Resort

TORONTO, Canada—The Ontario Court of Appeals this week upheld the right of a group of cottagers on Lake Huron to bar Jews, Negroes and other "non-Caucasians," and the verdict was denounced as "shocking" by Rabbi Abraham L. Feinberg of Holy Blossom Temple.

The ruling came on a dismissal by the appeals court of an appeal against a decision which approved the restrictive covenant covering properties on Lake road in Lambton county at Beach O' Pines.

Counsel for the plaintiffs announced immediately that the case, one of the most bitterly contested in Ontario courts, will be carried to the Supreme Court of Canada.

The case started in April 1948 when Mrs.

A. M. Noble sought to sell her property in the resort to Bernard Wilfe. Both applied to the courts to have the restrictive covenant declared null and void.

Protective Association Formed  
The covenant was signed by all 35 property holders when the resort was founded and when the residents organized the Beach O' Pines Protective Association.

The covenant specified that "the lands shall never be sold, leased, rented or otherwise alienated to and shall never be occupied

ied or used in any manner by any person of the Jewish, Hebrew Semitic, Negro or colored race or blood."

The defense attorney argued that no public policy was involved and that people had a right to associate with whom they chose, and the decision supported his argument.

### The Judge's View

"To magnify this innocent and modest effort to establish and maintain a place suitable for a pleasant summer residence into an enterprise that offends against some public policy requires a stronger imagination than I possess," Chief Justice Robertson declared.

"The decision is shocking, yet not unexpected in view of comment by the same judge during the argument," said Rabbi Feinberg, who is chairman of the joint public relations committee of the Canadian Jewish Congress and B'nai B'rith.

"The Court of Appeal excluded the principle of public policy from the restrictive covenant issue and thus ignored a unique opportunity to affirm the spiritual oneness of Canada," he said.



FEINBERG

## SEVEN OF 8 ARMS RING INDICTEES SURRENDER TO U. S. IN CALIF.

(Earlier Story Inside)

National Jewish Post  
LOS ANGELES—Attorneys for defendants in a Federal indictment charging shipment of planes and parts to Israel during the war disclosed this week that seven of the eight persons named in the indictment have voluntarily surrendered.

Herman M. Greenspun of Las Vegas, Neb., was the latest to appear before the U. S. Marshall in Los Angeles. Earlier this week, it was disclosed that Samuel Lewis of Los Angeles returned from Tel Aviv to surrender.

The attorneys, William Strong and Judge Isaac Pacht said that the Government claims the defendants schemed to obtain the materials and ship them to Israel without obtaining licenses from the state department. The attorneys denied any such illegal scheme existed.

The latest two to surrender are both veterans of World War II. Greenspun has many decorations.

Both were released on \$1,000 bond for trial August 8. Unlike Charles Winters of Miami and Irwin Schindler of New York, who both pleaded guilty to similar indictments returned by a Miami Federal grand jury, the Los Angeles defendants have pleaded not guilty.

## Israeli Vet Rebuked For Charge U. S. Jews Did Nothing For Israel

National Jewish Post

LONG BRANCH—A Long Branch rabbi this week rebuked an Israeli soldier who contemptuously dismissed American Jewry as a collection of rich Jews who were shirking their "duty" to pack up immediately in a body and go to Israel to help build the Jewish State.

The letter from the Israeli veteran appeared in the National Jewish LEDGER as an open letter to U. S. Jews and it was answered by Rabbi Abraham A. Kellner of Congregation Brothers of Israel.

The young veteran denied that American Zionism had been of any significant value in the struggle for a Jewish State and slammed American Jews as a group of wealthy individuals taking it easy in "soft and comfortable offices," while "meeting day and night to figure out ways to remain in the Diaspora."

"You seem to labor under the delusion that Zionism began with Herzl and that his definition is the only and most complete one," Rabbi Kellner told the

veteran. "If you would be less easily bored with Jewish history, you would discover that Zionism was a living ideal and an all-encompassing dream long before Herzl."

Rabbi Kellner said that even if Herzl were alive today he would not want American Jewry to move into Israel.

"That beautiful little country certainly is not prepared for that even if this impractical plan of yours would be put into operation," Rabbi Kellner told the Israeli veteran.

"No, my dear friend, the American Jews are not 'meeting day and night to figure out ways to remain in the Diaspora.' Most of them will remain here and it will be good for your precious little land that they should remain here," the rabbi said.

He agreed with the native Israeli that "The American Jews have not done enough, no one did who is outside of Palestine, for the cause of Zion."

Rabbi Kellner insisted, however, that "they did a great deal and their contribution has not been fully assayed and evaluated."

"I repeat, our contribution does not equal that of yours, nor does our reward, but that should not compel you to minimize its extent and distort its value."

He reminded the veteran that throughout the existence of the Second Commonwealth, before Jews were dispersed by the Romans, there were large and important settlements of Jews throughout the known world "who in their way contributed most materially for the maintenance of the Jewish land at all times and in all seasons."

Rabbi Kellner agreed that American Jews have a great deal to learn about the new Jewish republic and its inhabitants but he added that "you in turn must learn to revise your attitude and understand in its proper perspective the historical realities that make us think and dream alike."



## Violence by Orthodox Extremists in Israel Draws Warning from Unions; Probe Blames Both

From JTA Dispatches

TEL AVIV, Israel—The activities of an ultra-Orthodox group of Jews in Jerusalem, which has been using physical violence in efforts to enforce strict observance by other Israeli Jews, drew the wrath this week of the Jewish Labor Council of Jerusalem and of the left-wing Mapam political party.

The Jewish Labor Council issued a statement that organized Jewish labor in Israel will not permit religious zealots to "dominate the entire Jewish life in the city." It warned that the Jewish Labor Council "will oppose by all means any rule of clericalism."

The statement was endorsed by both the Mapam and the Mapai, the centrist labor party which rules Israel in a coalition that includes the nation's Orthodox bloc.

A special inquiry board of Government officials completed an investigation of the disturbances started by the group, known as Naturai Karta. The Israeli Cabinet published the findings, which blamed hotheads on both sides for the excesses.

The incidents included the throwing of stench bombs by the zealots into Jerusalem cafes open on Saturdays and picketing of movie theaters which open their box offices on Saturdays before sundown.

The most violent of the assaults by the extremists occurred on Shavuot when physical clashes occurred between members of the group and soldiers in Jerusalem.

The religious extremists threw up a roadblock to stop Israeli soldiers from bringing food on the holiday to their comrades a few yards away at their posts of duty.

When military police started removing the roadblock, the group pitched stones and bottles at them. Reinforcements were called in. During the clash, three soldiers and several civilians were injured before the attackers were dispersed.

The Government commission dealt only with the clashes between police and the extremists outside movie theater box offices.

The commission found that protest meetings organized by the Jerusalem Religious Council had been orderly until "irresponsible elements" took matters into their own hands.

Mapam deputies demanded a parliamentary debate on the Shavuot incident and also on the decision of authorities not to debark immigrants who arrived in Israeli waters on Shavuot. Moshe Shapiro, immigration minister, said that the immigrants preferred to remain on shipboard rather than land on the holiday.

## Reform Rabbis Split on Placement, CCAR Conclave May Dodge Issue

National Jewish Post

BRETTON WOODS, N. H.—Sentiment of members of the (Reform) Central Conference of American Rabbis on a proposal for a placement committee is split so evenly that a decision on the issue may be postponed at the 60th convention, it was learned this week.

At the 59th convention in Kansas City last year, Dr. Louis L. Mann of Sinai Congregation in Chicago presented a paper outlining a system of pulpit placement for rabbis and congregations affiliated with the Reform wing of U.S. Judaism. (NJP July 2, 1948)

Since then a Committee on Placement has been working on the problem and is scheduled to give a report at the 60th convention here recommending establishment of a placement system along the lines suggested by Rabbi Mann. The report will be presented by Rabbi Roland B. Gittelsohn of Rockville Center, New York.

### May Dodge Report

The 60th convention will be held here June 23 through June 28. About 500 rabbis are expected.

In the past year, one of the leading pulpits in the U.S., that of Temple Israel in Boston, has gone to a younger man, Rabbi Abraham Klausner, an

appointment which has focused new attention on the lack of a uniform placement system in Reform Judaism.

Rabbi Mann told The Post that sentiment among the reform rabbis sentiment is almost evenly split for and against proposals for a permanent placement system.

The possibility that the convention might bypass the issue entirely developed. The Post learned, from a longtime tradition against formal action on any issue of importance at conventions where sentiment is evenly divided.

### Convention Highlights

Highlights of the convention will include the presidential address of Dr. Abraham J. Feldman of Hartford, Conn., and two anniversary papers to be delivered by Dr. Samuel H. Goldenson of New York, Rabbi Emeritus of Temple Emanu-El, and Rabbi

Harry Essrig of Grand Rapids, Mich.

Dr. Goldenson will speak on "What Have We Accomplished Spiritually Since 1889?" and Rabbi Essrig on "Jewish Religious Liberalism in the World of Tomorrow."

Dr. Bertram W. Korn, assistant to the president of Hebrew Union College, will speak on "American Jewish Life a Century Ago." Rabbi Richard C. Hertz of Temple Beth El, Chicago, will discuss "Religious Education Among American Reform Jewish Congregations."

Dr. Nelson Glueck of Cincinnati, HUC president, and Dr. Maurice N. Eisendrath, president of the Union of American Hebrew Congregations, will speak on "The Union and the Seminaries."

The conference lecture will be given at Friday night services by Dr. Bernard J. Bamberger, Rabbi of the West End Synagogue of New York City. The conference sermon will be given by Rabbi Abram M. Granison of New York, assistant to the president of the Jewish Institute of Religion.

### National Jewish Post

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## Orthodox Rabbis Say Not Kosher But — Atlanta Jews Fail to Heed Appeal To Boycott Stores Open Sabbath

National Jewish Post

ATLANTA—The recent appeal of Atlanta's Orthodox rabbinate, asking Atlanta Jewry not to buy products requiring kosher preparation, at two Atlanta stores has thus far failed to produce any tangible evidence of compliance by this predominantly Orthodox community.

The Gold Brothers and Harold Siegel were accused by the rabbis of failure to adhere to traditional religious code by keeping open on the Sabbath. The rabbis, in their appeal, said that the two merchants were thus not entitled to the patronage of observant Jews. (NJP May 20).

A spokesman for the rabbis told The Post that there had been scattered expressions of approval of the action but that on the whole there was no evidence of an aroused Jewish public opinion on the issue.

A check with the two merchants brought an emphatic denial that their business had been affected. One of them said that the actual requests for kosher food amounted to only three per cent of his total trade.

He said that no overtures had been made to him so far to get the issue adjusted.

He said he would continue to stay open on the Sabbath for the time being "in line with the practice of many stores in other cities, whose owners sell kosher food and are not being subjected to censure for keeping their places open on the Sabbath."

In the appeal, the rabbis said they had repeatedly asked the two merchants to close their stores on the Sabbath without result and that it was their "sad duty to announce that we do not consider the markets operated by the two owners as kosher shops and we request our people to refrain from purchasing in these markets any meats, delicatessen or other products that require kosher preparation."

## Philadelphia Rabbi Protests NJP Story

## Report of Plan for Reform Temple In Camden by Outsiders Stirs Fuss

By VERA COZEN

National Jewish Post Correspondent

CAMDEN, N. J.—(NJP)—A report that the Philadelphia Federation of the Union of American Hebrew Federations plans the first Reform temple in Camden created some mixed reactions in the Philadelphia-Camden area this week.

Rabbi Jay Kaufman director of the Philadelphia Reform organization, called the report "an erroneous report by an over-enthusiastic reporter."

A check with various persons in the Camden Jewish community revealed some slight knowledge of such plans but nothing specific could be obtained in comment on the report.

One rabbi said he was not aware of any plans for a Reform Congregation. Camden now has three large Conservative synagogues, one large Orthodox and several small Orthodox houses of worship.

### Not Much Reform

An unofficial report disclosed only a tiny Reform group here, most of its members holding memberships in Philadelphia congregations.

Only one member of the Camden community was reported as having been contacted by the Philadelphia Federation. He expressed surprise that the published story included Camden because although he had been asked to serve on a committee "no meetings have been held as yet and no plans have been made."

He said he was under the impression that the only purpose of the proposed meeting was to make plans for a survey to establish the possibilities of organizing a Reform congregation in Camden. He said a meeting for that purpose was scheduled for next week.

### Kaufman Protests Story

Rabbi Kaufman said that a story of the proposed plans of the Federation was released to the Philadelphia Jewish EXPONENT, Jewish Federation-owned weekly. He added that another reporter contacted "one of our chairmen and in his enthusiasm departed somewhat from the facts. It is rather unfortunate

that the story was released in this manner and I would appreciate it if the National Jewish Post would print the following statement:

"We don't understand where the idea came from that the Philadelphia Federation of the Union of America Hebrew Congregations was going to build the Synagogues. It has been the Union's practice to aid groups in the organization of Liberal congregations. Some 40 congregations have been established within the last 18 months. But each of these congregations raises its own funds for its building and maintenance and those only on rare occasions called upon the Union for financial aid. It is our hope that three liberal congregations—the Mayfair-Oxford-Circle area, the South Philadelphia area and Camden—will be established in the not too distant future. These, however, will follow the same pattern in their initial steps as have the Union's other new congregations."

Camden Jewish community leaders declined comment on the possibility of a fund-raising campaign at this time for the proposed new Reform Congregation in Camden. The community has just started its Allied Jewish Appeal campaign which this year will include funds for a Jewish Community Center.

## Canada Hitler To Run For Office

QUEBEC — (WNS) — Adrian Arcand, would-be Hitler of Canada, announced this week that he will run for Parliament on an anti-Communist and anti-Jewish platform.

Disclosing that his campaign slogan will be "Canada for Canadians," Arcand, who was incarcerated during the war, boasted that his election was in the bag.

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## American Jews Will Be Responsible

## Mrs. Myerson Foresees Danger Of Separate Israel, U. S. Jewries

**National Jewish Post**  
**INDIANAPOLIS**—The danger of the development within a short time of two Jewish communities, separate and perhaps even going divergent paths, was foreseen last week by Mrs. Golda Myerson, as she addressed a sparse audience of Indianapolis big givers. One community would be in Israel, and the other in the United States, she said. She mentioned the danger twice in her talk, in which she ripped and slashed at the arguments big givers are using this year to justify smaller contributions to the United Jewish Appeal than they gave in 1948 when the Israeli were fighting for survival.

In her bristling talk, she said the possibility of a tremendous chasm between Jews of Israel and the Jews of America might be only 10 or 15 years away. Thoroughly indignant at the small attendance—only \$4,000 more than had been previously pledged was realized at the meeting—Mrs. Myerson defended the immigrants streaming into Israel, declaring that they were not beggars and that they were as good as the Jews of Indianapolis, or any other American Jewish community.

## Is Death the Price?

She challenged her audience to tell her whether it was true that only the spectacle of Jewish youth dying in war could spur American Jews to meet their obligations through the UJA.

Mrs. Myerson, who rose from a Labor Zionist career in Milwaukee to an Israel cabinet post as minister of labor, housing and public works, came to Indianapolis on a whirlwind tour of the U.S. for the lagging 1949 UJA drive.

"When I ask what is happening," she said, "I am told there is no drama left. It is not like last year, I am told."

She commented bitterly, "It seems there is danger of peace in Israel. Do we have to send our sons and daughters to death on the battlefield before American Jews will help us?" she demanded.

"By an accident of history you were witness to the emergence of a Jewish State," she said. "You had a share in the building of that state, and one of its chief goals, one of its main reasons for being was to provide a home for the homeless. Where are you now?"

"We will not let this immigration stop," she said. "I told you last year that whether or not you supplied us with the weapons, we would fight to the finish. You had the choice of determining whether we should fight till we all died but not whether we should fight. Last year, you understood. And I tell you this year, you have the choice of determining whether this flood of immigrants will be placed in homes and in useful lives or not. We may all have to sleep in tents in Israel, but we will not close the doors."

## You Can Do It

"If any American Jew thinks immigration should be limited, do not put that responsibility on us," she said with deep feeling. "Let such American Jews go to the embarkation ports in Europe and tell the Jews they have waited for 10 years, they can wait another year."

"Let such American Jews go to the Moslem countries and tell the Jews there not to worry



MRS. GOLDA MYERSON  
 Whose Brother's Keeper?

about a pogrom that could happen tomorrow. You do it. We will not do it."

She said that if American Jewry decides to let its responsibility go by default, the Israeli somehow would manage to work through the problems dumped on them by the ingathering of the homeless.

"But there is a danger that if this happens, there may develop two kinds of Jews," she said, "a terrible and disastrous separation between the Jews there and the Jews here."

## Trials Set for Aug. 8

## 4th U.S. JEW SURRENDERS AT L.A. IN ARMS SMUGGLE INDICTMENTS

**National Jewish Post**

**LOS ANGELES**—A fourth American Jew surrendered to authorities here this week to answer a federal indictment charging smuggling of war materials to Palestine during the recent war.

He was Samuel Lewis, 37-year-old pilot, who returned from Tel Aviv to surrender to U. S. Marshall James J. Boyle. Previously, Al Schwimmer of Bridgeport, Conn.; Leon Gardner of Los Angeles and William Sosnow of Brooklyn returned from Israel to face the same indictment. (NJP May 20).

## Second U.S. Indictment

The indictment against the four, naming them, four other men, a woman and a corporation, was the second returned by a federal grand jury in alleged cases of arms smuggling during the brief Palestine war.

Lewis was released on a \$1,000 bond after entering a plea of not guilty at his arraignment before Commissioner Howard B. Calverley. Lewis is a Los Angeles resident.

Trial of all defendants has been set for August 8 here.

When the first three surrendered here last month, ten leading Jewish organizations — Zionist, fraternal, synagogal and civic defense — issued a statement, pointing out that the defendants were being accused of aiding the victims of aggression.

## Two Plead Guilty

In the first indictment, returned in Miami, two defendants pleaded guilty. Charles T. Winters of Miami, a former U.S. army flyer and non-Jew, is appealing a heavy fine and prison sentence. Irwin

## "Sword In Desert," Film on British-Jewish Fight In Palestine, Out in August; Controversy Likely

**HOLLYWOOD**—The first Hollywood film on the Jewish struggle against the British mandatory regime, "Sword in the Desert," will be released in August and many here expect the occasion to evoke vigorous political controversy.

Robert Buckner, the producer, said that about \$1,000,000 has been spent in two months of production and insisted that all possible effort had been made to deal fairly with both sides.

Announcement of plans for the film provoked vigorous criticism in England and several London newspapers sharply criticized plans for the

film.

The technical adviser for the picture was Baruch Diener, an Israeli who fought against the British. He said he thought Jews would like the picture very much.

The plot of the film is laid in Palestine for the 48 hours before Christmas, 1947, five months before Great Britain dropped the mandate.

Most of the film was shot in Monterey, California. Diener said that the terrain looked exactly like the Palestine coast near the Egyptian border.

## Mullens Quits As Richards Prexy

**WASHINGTON** — A former vice president of the National Broadcasting Company hired by G. A. Richards when the Federal Communications Commission began a probe of one of his stations on charges of anti-Semitic news slanting resigned this week.

Richards hired Frank E. Mullens to be president of WJR, Detroit, WGAR, Cleveland, and KMPC, Los Angeles.

The investigation stemmed from charges by the American Jewish Congress. Hearings have been scheduled to start in Los Angeles by the FCC and have been repeatedly postponed.

## Histadrut Affirms Arab Labor Unity

**TEL AVIV**—(JTA)—The Histadrut this week called on Arab labor in the countries surrounding Israel to join the Israeli labor federation in establishing a firm peace. At the same time the closing session of the seventh convention of the Histadrut reaffirmed the full equality of Arab labor in Israel.

## But Enforcement Powers Uncertain

## Newark Jewry Sets Up Machinery To Control All Fund Campaigning

**NEWARK, N. J.**—The Jewish community of Newark moved this week to deal directly at the local level with one of the most pressing and chronic problems in American Jewish life—the chaos of fund-raising for Jewish causes.

Independent fund-raising campaigns for overseas and Israeli organizations and projects which did not exist before 1945 will hereafter require approval and regulation by a Committee on Miscellaneous Appeals for Overseas Needs and Israel of the Jewish Community Council of Essex county.

The Newark Jewish NEWS reported that the General Assembly of the local JCC voted overwhelmingly in approval of a resolution which authorized the committee to regulate and reject such campaigns.

## Police Powers Uncertain

The resolution, as printed in the Anglo-Jewish weekly, did not indicate, however, what powers the JCC has to compel compliance from fund-raisers who may be inclined to ignore directives to go out of business, a possibility which has actually happened in other U.S. Jewish communities seeking an end to fund-raising chaos.

The new program involved a skirmish by Zionist and non-Zionist elements in which the Zionists were beaten. Discussion of the problem was started in the JCC General Assembly last December, the weekly reported.

Delegates postponed action at that time but authorized Herbert R. Abeles, JCC president, to name a committee to represent all points of view in the community. The committee developed an eight-point resolution which was adopted last week.

In approving the resolution, the General Assembly voted down an amendment which specified that several representatives should be elected to the Committee on Miscellaneous Appeals directly from the Zionist Council of Essex county.

## Zionists Try But Miss

The amendment, proposed by Joseph H. Lerner, president of the Zionist Council, replaced an earlier proposal that the Com-

mittee should enforce the power over fund-raising projects for Israel only after consultation and agreement with the Zionist Council.

The resolution empowers the Committee to begin operations at once but did not specify which current campaigns were involved. It also left the way open for a kind of appeal from fundraising efforts by a provision that the Committee would recognize "the right of any group to raise funds reasonably necessary for the purpose of propagating its ideas."

The specific lines of authority were spelled out in the following portions of the resolution:

"In order to effectively operate, the Committee shall have the authority:

1. To investigate and study the nature and composition of all overseas projects and project with relation to Israel.

2. To request any organization conducting a fund-raising campaign to submit to the committee a statement of its purposes and of the uses to which the funds raised are to be put.

3. To make known, through appropriate means, all facts which it may have with respect to any campaign in the community.

4. To call upon any individual or organization engaged in fund raising to restrict a campaign to a given period of time.

5. To call upon any individual or organization engaged in raising funds to alter statements made in connection with a campaign.

6. To publicize by appropriate instruments that a fund raising campaign has been disapproved and stating the reasons therefor.

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## Goldmann Defense Vigorously Attacked

## New Reports Further Confuse Issue of Soviet Anti-Semitism

National Jewish Post

NEW YORK—The widespread debate on whether Soviet Russia and her Iron Curtain satellites are engaged in a program of anti-Semitism raged this week in a mounting flood of statements and counter-statements.

Among the main developments were these:

1. The statement of Dr. Nahum Goldmann, chairman of the American section of the Jewish Agency, denying any organized anti-Semitism in the Soviet sphere was challenged by Nathan D. Shapiro, long-time N. Y. Jewish communal leader and by the New York Jewish Morning JOURNAL, Orthodox Yiddish daily.



GOLDMANN

2. A conference of Agudas Israel in London was told that existence of Jewish communities in Eastern Europe has been "seriously jeopardized" and that many Jewish leaders and rabbis are in personal danger.

3. The United Hungarian Jews of America released the text of a statement received from the Central Board of Jews in Hungary denying that religious education is being abolished in Jewish schools in Hungary.

4. A series of articles in the New York publication, the DAILY COMPASS, asserted that a widely-publicized report by the conservative American Jewish Committee, listing many cases of suspension by the Soviets of Jewish communal activity and education, was issued in the absence of AJ-Committee leaders in Israel, and that the leaders were greatly disturbed by the issuance of the report.

5. The current issue of COMMENTARY, published by the AJ-Committee, presented a lengthy report, documented from Soviet sources, charging that Russia has never succeeded in stamping out anti-Semitic incidents and demonstrations before the war and that a determined effort now is underway to purge Jews from all positions of power in the expanding Soviet bureaucracy.

## Goldmann Starts

The Goldmann statement that sparked the current debate was issued on the Zionist leader's return from a meeting of the World Zionist Actions committee in Jerusalem. Goldmann said that anti-Zionism was widespread but discounted charges that the policy constituted anti-Semitism.

The position of those disagreeing with the charge of anti-Semitism was generally that while most of the charges were true, the attacks were not directed solely against Jews but

## Hungary To Try 11 Zionist Leaders

BUDAPEST — (JTA)—Eleven former Zionist leaders who were arrested here recently on charges of promoting illegal mass emigration of Jews from Hungary will go on trial June 17, it was announced here this week.

Emigration of Jews from Hungary to Israel is now restricted to parents and children of persons already resident in the Jewish state. The 11 Jewish leaders were arrested not because of their former Zionist activities, but in connection with the illegal emigration of Jews from Hungary which was resumed recently, the authorities emphasized.

were part of the general ideological animus against organized religion.

Shapiro, a long-time anti-Communist, blasted those arguments in a letter to Goldmann, to which Goldmann replied "I said in my remarks, and some of the papers printed it fully, that we have a lot of things to complain about with regard to Soviet Russia and the Eastern European countries as for instance the liquidation of Jewish schools, the dissolution of Zionist groups and the difficulties of Jewish immigration into Israel.

"But all this, I stressed, is part of the general system and regime in those countries and not directed essentially against Jews," Goldmann continued in his letter to Shapiro, dated June 1. "Catholics, Protestants and other minority groups are being treated in the same way. Therefore it is wrong to call it anti-Semitism."

## What's The Difference?

Shapiro retorted that if "Gerald L. K. Smith did what the Communists did, he would surely be called an anti-Semite. What name would you call these foes of Jewish life?"

"Would the offense become less shocking under another name or because the Communists accorded the same brutal treatment to other religious groups?" he asked.

The Morning JOURNAL editorial charged that "Dr. Goldmann probably unconsciously followed the classic Communist line in his answer to the protests against the destruction of the Jewish people in the Soviet sphere."

## Directs Reports

The report to Agudus Israel, ultra-Orthodox group lately turned pro-Zionist, was made at a conference called at London to consider the situation of Jews in Eastern Europe, according to the Jewish Telegraphic Agency.

H. L. Goodman, political secretary, said that the fate of Jews in Rumania, Hungary and Czechoslovakia hangs in the balance. He said that schools have been

## "Shoot To Kill" Order For Israeli Vandalism

TEL AVIV, Israel—A U.S. citizen who was an Israeli officer at the capture of Nazareth was quoted this week by the N.Y. TIMES as saying he had "high level" orders to "shoot to kill" any Israeli soldier caught resecrating a holy place.

"That is why all the shrines in Nazareth are intact," he said. "My boys knew I wasn't kidding."

completely nationalized and every Jewish representative institution having ties with the west has closed down.

Under such circumstances, Goodman said, the survival of those communities is seriously jeopardized. He said that in some cases, Jewish leaders and rabbis are in personal danger. He said that in Slovakia the president of the Union of Jewish Communities was imprisoned for several months and released only after payment of a \$90,000 ransom, according to the JTA.

The completely differing account of conditions in Hungary was contained in a statement signed by the presidents of the Union of Autonomous Orthodox Jewish Congregations of Hungary the Hungarian Branch of the World Jewish Congress, the National Rabbinical Assembly of Hungary and the Central Board of Jews in Hungary.

The statement, specifically referring to the American Jewish Committee report, asserted that "we wish to repudiate these charges as being utterly malicious and slanderous fabrications, plucked wholly out of thin air."

## All Reports False

The statement emphasized that "religious instruction is obligatory in all schools in Hungary, religious endeavors are pursued with maximum intensity and Hungarian Jewry practices its religion with complete freedom."

The statement said that "no one is being persecuted for maintaining spiritual and other links" with Jews abroad.

"As for the charge that Jewish religious leadership is chosen by the Communist high command we assert that each and every congregation throughout the land enjoys complete de jure and de facto autonomy and that their leaders are elected by universal and secret ballot," the statement added.

"The American Jewish Committee renders a disservice to the Jewries of Eastern Europe because the dissemination of such unfounded reports cannot but be grist to the mill of anti-Semitism," the statement said.

The comment in the DAILY COMPASS, according to Jewish World News Service, appeared in the form of a series of articles by Tom O'Connor, who reported that when AJCommittee leaders learned about the report, they were greatly displeased but it was too late to do anything about it.

The COMMENTARY article was written by Solomon M. Schwartz, entitled "The New Anti-Semitism of the Soviet Union."

## Digest Of The Yiddish Press

## CAN CATHOLIC FATHER-IN-LAW, PROTESTANT FATHER ATTEND BRIS?

By RABBI SAMUEL SILVER

Almi, of the JOURNAL, is a non-plussed person these days. One of his neighbors, who regards him as a "rabbi" since he writes for a Jewish paper, came to him with a "shyla." Is it all right for a father-in-law to act as "sandek" (god-father) at a circumcision?



Of course, said Almi, that's all right. Even if the father-in-law is a Catholic? Almi gasped. No, a Catholic could not be god-father. The neighbor begged Almi to be more lenient. To make sure, the writer phoned the orthodox rabbinical headquarters, where he got the gruff "No." Fained, the neighbor left Almi, only to return a little later with another "shyla." Is it all right for the father to attend the circumcision?

Not only is it "all right," but the father must attend, Almi asserted. Even if he is a Protestant? Poor Almi was rendered speechless. If the father is not Jewish, why is there a circumcision at all? Because, he was told, the Presbyterian father agreed before marrying his Jewish bride to raise all progeny as Jewish, and he now insists on "a strictly kosher bris." This tragicomic episode reminds Almi of the story of the man who came to a rabbi to ask forgiveness for not "bentshing" after a meal.

★ ★ ★

## Things I Didn't Know Department

Things I Didn't Know Till I Read Them in the Yiddish Press... When Pres. Truman was trying to make up his mind about Israel's recognition he secretly sent Dr. T. Hubbard, famed psychiatrist, to the Holy Land to ascertain whether the Jews live in communistic fashion. Dr. Hubbard reported that they do no such thing (I. Midrash, in the JOURNAL)... Leo Rosten, brilliant economist, movie scenarist, and wartime colonel, is doing a

The article described the writer as "one of the recognized authorities on Russian political and economic history."

## Purge Now Underway

"The particular virulence of the present purge of Jewish intellectuals—the purge of Jews from the political apparatus having been to a large extent already achieved—is apparently due to the convergence of the revived bureaucratic anti-Semitism of the late 30's with the postwar growth of Russian nationalism as political instrument of the Soviet Government," Schwartz declared.

He argued that as long as Soviet Russia remained a "closed society," anti-Semitism "will be an inevitable component of its new order and become a furtive thought nonetheless real political weapon in the hands of the government classes as their interests dictate."

hush-hush job for Uncle Sam. Meanwhile, Menashe Skulnik, Yiddish comic, is toying with the idea of using Rosten's master piece, "The Education of Hyman Kaplan," as his next stage vehicle (L. Shafer, in the FORWARD)... The man who served as secretary of the first Zionist Congress, 80-year-old Dr. Mordecai Ehrenpreis, former chief rabbi of Sweden, was guest of honor at Stockholm's celebration of Israel's independence day (Ben Hallel, in the DAY)... The Jewish community of Bronx is the first to bring together its various yeshivos, despite their fierce independence, into a federation which will launch a combined campaign for funds (the JOURNAL)... Goethe studied the Yiddish language, and learned it well enough to write it (the JOURNAL).

★ ★ ★

## Report Anna Pauker Has Been Arrested

A frightening report made page 1 of the JOURNAL. It is a London rumor that Anna Pauker, head of the Rumanian government, and Hilary Mintz, Poland's Minister of Economics, have been arrested in Moscow. Pauker and Mintz are two of the very few Jewish-born officials in the Soviet world. Russophiles have pointed to their elevation as proof that Stalin has not gone anti-semitic. If this unfounded report turns out to be true, those who are crying that anti-Semitism in Russia is official will have a better case.

★ ★ ★

## Chicago Jew Won't Hire Jewish Help

The staff of the FORWARD's Chicago office couldn't believe the man's story. He told them that he had seen an want ad in the German newspaper, "Abendpost" and had applied for the job as watchman in a cleaning and dyeing plant.

But the owner, a Jew, had brusquely told him that the firm doesn't hire Jews. The informant, Fred Landsberg, a German refugee, was appalled and went right to the FORWARD office to register his sense of shock.

A Forward representative called the head of the cleaning and dyeing firm to verify the story. That gentleman replied that it was true, that he didn't hire Jews, and especially no refugees, "because right away they want to be bosses."

The Forward's man replied that attitude was downright anti-Semitic, but the owner said, "I don't want to hear anymore about it."

The Forward's man then asked whether, since the ad was in a German-language newspaper, a non-Jewish German would be given the job. The owner retorted that a girl in the office had entered the ad. Nonetheless, the FORWARD states in its front-page story, the ad ran for an entire week. In the story the name of the firm and the owner's name and address are also revealed.

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THE National JEWISH POST



## I Think As I Please

### HERE'S HOW YOU CAN GET SZYK'S ISRAEL DECLARATION

By CARL ALPERT

WHEN a large non-Jewish commercial firm goes out of its way to render a major service to the American Jewish community it is a phenomenon worth investigating. And so when I read of the Lipton Tea Company's distribution of the Szyk illuminated Israeli Declaration of Independence, I scouted around for the story.

Many of you have no doubt read of the offer, or have seen samples of the Declaration displayed in your local grocery stores. One box top from a box of Lipton Tea, and fifty cents, brings you an engraved eight-color print of the document. It sounds a little like the usual advertising racket, but there's more to it than meets the eye, I found.

W. B. Smith, Lipton's advertising manager, a non-Jew, was comfortably sprawled out at home one Sunday early this year reading the newspapers. The news columns were still reviewing Israel's great military victories, and in an adjoining column was comment about the new state's declaration of independence. Smith confesses that maybe it was just "gushy sentimentalism," but he was struck by the similarity between Israel's struggle and that of the thirteen colonies in 1776. We Jews have been making that point for some time, but Smith never reads the Jewish press, and it struck him as an original idea. Here was a little people who were being pushed around, who got up on their hind legs and smacked back. It compelled admiration.

So he decided to get up reproductions of the Declaration and give them away. Of course it would be good advertising for Lipton, but it would also be a fine gesture—something like a salute to the Jews from a non-Jewish admirer. Quite by chance he came across some of the masterful art work of Arthur Szyk, hunted up the illustrator, and found that the latter had already been working on a special illuminated manuscript of the document, though with no particular plans for it.

A lot of work goes into one of these things; there were six months of actual art work and almost four months of engraving and printing, and such things run into money—a lot of money. Hence the decision to charge 50 cents per copy, and cover some of the expenses. I might confess, at this point, that the ZOA had earlier investigated the possibility of producing the Szyk masterpiece, but at our rates it would have cost about \$10 each.

THOSE OF YOU WHO HAVE SEEN the finished product will agree that it is a masterpiece. Advertisements in black and white, and mere words can not describe the sheer beauty and thrilling display of the eight colors which are utilized in the text of the Declaration and in the symbolic pictorial border surrounding it. I asked Smith if the offer was selling more tea, but he said he didn't know. It wasn't intended to sell more tea; it was meant as a token of good-will, and if it earned friends for the company, well, so much the better.

I usually talk about Jewish education, or community organization, or Jewish sociological affairs in this column, and you may think I'm going a little astray this week. Not at all, and those of you who have seen this brilliant and gorgeous reproduction will agree that we are indebted to this company for one of the major pieces of Jewish art in our generation.

You can get the copy of this painting (no advertising matter whatsoever appears on it) the same way I did: by sending the top off a box of Lipton Tea, and fifty cents to Thomas J. Lipton, Inc., P.O. Box 146, Hoboken, N. J.

## SEATTLE CONSERVATIVE JEWRY ACCUSED OF SABBATH VIOLATION

National Jewish Post

SEATTLE—The spiritual leader of Washington state's largest Orthodox congregation last week bitterly assailed a dinner sponsored by the congregation of Conservative Herzl synagogue for their rabbi as a desecration of the Sabbath and of dietary laws.

Rabbi Gerson Appel of Congregation Bikur Cholim here made the attack during a Shevuot sermon. The object of his wrath was a dinner and dance planned by the Herzl congregation to honor its spiritual leader, Rabbi Samuel Penner, at the Olympic Hotel the following Saturday night.

"This business of celebrating holy matters by a dinner and dance in which the Sabbath is violated and trefe food is eaten is a mockery and is not to be condoned," Rabbi Ap

pel said.

Because Seattle has daylight saving time, the festivities for the Herzl dinner began before sunset on Saturday evening.

Rabbi Appel criticized the Herzl dinner as one of a long series of practices by Conservative Jewry in Seattle which he denounced as harmful to Torah—True Judaism and a healthy Jewish life.

## Rabbinical Leader In England, U.S. Dies

NEW YORK—Dr. Moses Hyamson, rabbinical leader in England and the United States and world-famous Talmudic scholar, died last week at Beth David Hospital at the age of 86.

He was spiritual leader of Congregation Orach Chaim since 1913 and had been acting chief rabbi of the United Hebrew Congregations of the British Empire from 1911 to 1913.

He had been Professor of Codes at the Jewish Theological Seminary and was author of numerous volumes on Jewish law. Born in Suwalki, Poland, he was brought to England as an infant.

He served as rabbinical vice president of the Union of Orthodox Jewish Congregations of America, president of the N. Y. Board of Jewish Ministers and as a member of the Joint Distribution Committee, the Judeans and the Mizrahi (religious) Zionist Organization.

## Honor Memory Of Col. Marcus

TEL AVIV, Israel—A pine sapling was planted last week at the place where Col. David Marcus was killed a year ago while directing strategic operations for the Israeli in the battle for Jerusalem.

A simple ceremony was held on the plateau where the West Pointer had established field headquarters for the final phase of the Israeli's successful struggle.

Brig. Yaakov Dort, Army Chief of Staff, planted the sapling and called Marcus "my closest adviser on many occasions." He praised Marcus' "outstanding contribution to the development of Israel's war machine."

A housing section was named Neve Michael in memory of the former City of N. Y. Commissioner, who used the nom de guerre here of Michael Stone.

## Two Israeli Battle For Nation's "Throne"

TEL AVIV—A Jerusalem dentist and an employee of the Palestine Foundation Fund are waging a private feud here over rival claims to the throne of Israel as descendants of David, King of Israel, the World Mizrahi (religious Zionist) headquarters reported this week.

The Mizrahi news bureau said the two were Dr. Solnik Abarbanel, a practicing dentist in Israel and Dr. M. Olshwanger.

Abarbanel has founded a Royalist party, with a membership of 150 Israeli citizens, and has named himself "regent" for his son Michael, 8, whom he wants to proclaim as king of Israel.

Olshwanger, who also considered himself a direct descendant, threatens to sue his competitor in the Supreme Court for claiming Israeli's "throne," the news bureau reported.

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## Britons Plan Trip Of Peace To Israel

BLACKPOOL, England — Labor party officials announced a step this week aimed at ending the enmity between Israel and England created by the British mandatory regime in Palestine.

Hugh Dalton, Chancellor of the Duchy of Lancaster, told an annual Labor party conference that the party's executive committee will accept an invitation from the Histadrut to send a delegation of friendship to Israel. Dalton said the delegation will probably be sent in the autumn of this year.

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## Names In The News

NEUMANN BOOK ON U. S. ZIONISM  
WILL CHALLENGE WEIZMANN'S VIEW

A BOOK which will describe and that Ede would "keep the problem in mind."

the role of American Zionism in the struggle for the Jewish State will be started on soon by Dr. EMANUEL NEUMANN, former president of the Zionist Organization of America, it was disclosed this week. The book, according to Boris Smolar, writing in his Jewish Telegraphic Agency column, "Between You and Me," will differ sharply with the sections of Dr. Chaim Weizmann's autobiography in which the Israeli president deals with the American Zionist movement.



NEUMANN

The Weizmann autobiography, "Trial and Error," has aroused considerable resentment in American Zionism for alleged failure to properly indicate the role of U. S. Zionists in the political struggle.

## On Whose Target?

A defense for British Home Secretary Chuter Ede, who has been quietly passive in the attacks by fascist hoodlums on Jews in London's Dalston district was entered last week by Prof. HAROLD LASKI at the British Labor party convention in Blackpool. Laski, replying to charges that the area had been made a "cockpit for political hooliganism by fascist elements," said Ede had been "generous in his understanding of the situation" next four years.

## With The Rabbis

APPOINTMENTS — Youthful Rabbi NORMAN N. SHAPIRO has been named spiritual leader of the Goel Zedec congregation, one of the largest in Toronto. He has been rabbi of Tulsa's Congregation B'nai Emunah for the past five years.

Rabbi NATHAN KOLLIN of Richmond, Va., has been named spiritual leader of Temple Emanu-El in Buffalo.

After next August, Rabbi LAWRENCE A. BLOCK will still be spiritual leader of Beth Shalom Temple, even after accepting a new pulpit. He goes from Temple Beth Shalom in Santa Anna, Calif., to Temple Beth Shalom in Santa Monica.

Rabbi AARON J. LEVY of Temple Emanu-El in Dallas, Tex., has accepted a call as spiritual leader of Temple Sinai in Sumter, S. C.

INSTALLATION—The formal installation of Rabbi JOSEPH KLEIN as spiritual leader of Temple Emanuel in Worcester, Mass., took place June 10.

BIRTHS—It's a boy, the first born, for Rabbi WALTER H. PLAUT and Mrs. Plaut. The rabbi is spiritual leader of Beth El Center in Fargo, N. D. The new son has been named Judah Hillel.

The wheat quota granted to Israel by the International Wheat Conference in Washington is 100,000 bushels a year for the next four years.

## Radio Roundup

The Post will present here weekly a summary of nationally-broadcast radio programs of interest to Jewish listeners. No responsibility is assumed by The Post for last minute changes by radio networks.

SUNDAY JUNE 19—"Aaron the Cobbler and the Western Wall," written for all the people whose pennies helped redeem the Holy Land for Israel, on the "Eternal Light" program, 12:30 p.m. DST, NBC.

SUNDAY JUNE 19—Third of a series of talks by Rabbi Bernard J. Bamberger of New York's West End Synagogue, "Did you Ever See a Saint?" on the "Message of Israel" program, 10 a.m. DST ABC.

New Chief Rabbi  
Named For Norway

COPENHAGEN—Dr. Salomon Aronson, who for many years has been active in Finland and Sweden Jewish life, was named this week Chief Rabbi of Norway, effective Sept. 1.

The post has been vacant since 1941 because the tiny community of 700 Jews has been unable to pay for a spiritual leader.

ISRAEL'S BIGGEST WELFARE NEED  
IS THERAPISTS FOR DPs—KRAFT

CLEVELAND—Israel's main welfare need is for the training of experts to help emotionally disturbed refugees, Louis Kraft, president of the International Conference of Jewish Social Work, said this week.

Kraft, speaking at the golden anniversary meeting of the National Conference of Jewish Social Welfare, said that there were plenty of doctors in Israel because so many fled to escape persecution in Europe, but there is a scarcity of social workers and psychotherapists.

Kraft, who also is secretary of the National Council of the Jewish Welfare Board, said many refugees were upset because after years of concentration camp life, they came to Israel expecting to find "a land of milk and honey but instead face housing shortages and other problems."

Sanford Solender of Mount Vernon, N. Y., president of the National Association of Jewish Center Workers, told the conference that it was not an "either-or choice" in deciding whether funds should go for domestic Jewish needs or overseas relief.

"We do not ask world Jewry be sacrificed to the requirements of the American Jewish community," he said. "We ask only that a healthy balance be developed between meeting our needs at home and fulfilling our responsibilities abroad."

## The Record Rack

NEW ALBUM OFFERS NOVELTY  
IN TWO VERSIONS OF EN KELOHENU

Songs of Israel, sung by Edgar Mills, with Daniel Eisen, Gertrude Mills, Oheb Shalom Quartet and an organ accompaniment; three 10-inch records; De Luxe Records, Linden, N. J.

Edgar Mills, cantor of Temple Oheb Shalom, Newark, N. J., whose quartet and organist accompany him in these nine selections, possesses a resonant and virile baritone which he uses both mistakenly and then again correctly in the confines of this single album.

After several false starts, particularly in "V" Shmoru" with Daniel Eisen, in which they seem like a pair of suddenly lugubrious gypsies, Mills comes up in the final record with a felicitous arrangement of the traditional "Sholom Aleichem." His voice happily keeps out of the lower register, where he succeeds in sounding more like a sexton, and stays middle and high, where his best tones are. His heavy baritone has a certain warmth and vibrato here, ably aided by the

one organ accompaniment which displayed some fore thought the violin stops are out, and the muted music weaves in and around Mills' song with something like expression.

Mills hits by chance on a device which might well become the subject of another complete album. He gives "En Keloheinu" a Chassidic treatment, and then the traditional rendition we all know.

Now, I personally loathe and detest this hymn. The melody is over simplified and the Anglicized Hebrew sounds even to considerate ears like pure doggerel. I refuse to sing it and have drawn unto myself, like a lightning rod, countless icy rabbinical stares. No one but a rabbi can make me feel that my ancestral home is not the underside of any nearby stone.

Be that as it may, Mills delivers "En Keloheinu" with nice restraint and points up the variations in cantorial and popular styles. I could be very receptive to, say, a four record album of Hebrew melodies done in both manners. It would be instructive as well as entertaining, I should think, and certainly a departure. Sidor Belarsky is the only artist I know who has had any success at raising Hebrew songs to the level of Lieder.

Mills, who was once leading baritone with the Viennese Opera Company, was perhaps the youngest cantor ever to head a congregation. He has sung many times over the facilities of the Palestine Broadcasting Corporation and the American Broadcasting Company in this country.

Songs of Israel is one of two albums which Mills is recording for De Luxe. Gertrude Mills, who accompanies the cantor at the piano, does exceptionally well. The recording is excellent. J. G.

Stavitsky's Son, 19,  
Dies In Accident

NEWARK, N. J.—Private funeral services were conducted last week for Ethan Simon Stavitsky, 19-year old son of Mr. and Mrs. Michael Stavitsky, who was killed in an automobile accident.

The 19-year-old youth was a journalism student at the Annandale-on-Hudson College. He had been active in youth groups at the Newark Jewish Center and Temple Bnai Abraham.

His father is president of the American Association for Jewish Education, a member of the present executive of the Zionist Organization of America, and a top figure in the now-dissolved Committee for Progressive Zionism.

## GIFTS SPEEDS PROGRAM

JERUSALEM (JTA)—A systematic and thorough investigation of the remains of ancient synagogues in the Near East has been made possible through a donation of \$50,000 for this purpose by Louis Rabinowitz, New York philanthropist, to Prof. Eleazar Sukenik, leading Israeli archaeologist, it was announced here this week.

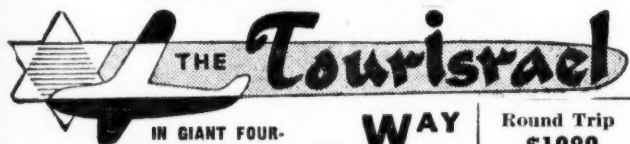
Six Scholarships Set  
For Chicago Med School

CHICAGO (NJP)—Six scholarships, providing for the complete education of a medical scholar for four years have been established at the Chicago Medical School, the new non-sectarian, non-profit medical school in Chicago, it was disclosed this week.

The subsidiary scholarships are of \$10,000 each and represent the difference between what the student pays in tuition during his four years and the amount the college has to expend during the four years.

British Revisionist  
Joins General Zionists

LONDON (JTA)—Dr. Paul Riebenfeld, former chairman of the United Zionists-Revisionists of Britain and formerly a member of the Revisionist world conference, announced this week that he has decided to become affiliated with the British Zionist Federation, the General Zionist party in this country.

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REAL CALIFORNIA

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## Women's Viewpoint

### WHY SHOULD JEWS BE MARRIED TO A TUNE FROM AN ANTI-SEMITIC?

By HELEN COHEN

JUNE brides, take notice. Are you aware that you march down the aisle to the strains of music composed by a vicious anti-Semite? Wagner, whose Bridal Chorus from Lohengrin has been the accepted bridal march for years, was certainly no friend of Jews.

Harry Simonhoff, in the Miami Jewish FLORIDIAN, points this out in an article on the Jewish wedding ceremony.



"It may be all right," he writes, "to go to the Metropolitan to hear a Wagner opera. But the most solemn moment in a couple's lifetime should not be marred by the music of an arch anti-Semite. The vicious pamphleteer of 'Judaism in Music,' made Jew hatred fashionable in the artistic world. Besides Wagner was also the godfather of Nazism. Lohengrin was Hitler's favorite music."

Mr. Simonhoff has started what might be quite a tempest. On the one hand, his logic is clear and uncontrovertible. Yet the custom of using the Bridal Chorus has become as deeply embedded in the Jewish ceremony as in non-Jewish weddings.

A substitute melody is offered by Mr. Simonhoff—March of the Priests by Felix Mendelssohn (from his Oratorio Athalia) based on a theme from the Old Testament.

"A magnificent sweep of majestic music," extols the Miami columnist, "an eloquent yet elevating melody, stately rhythm with crashing chords, just the proper cadence . . . The theme—priests marching into the Temple during a holiday in ancient Jerusalem. How appropriate for a Jewish wedding."

Mr. Simonhoff concludes by asking the rabbis if they think the music of an anti-Semite should be played in the synagogue. Looks like our rabbis have a new and difficult assignment cut out for them.

★ ★ ★

BY THE Hiawatha's waters of Nokomis—that is where day campers in Minneapolis will spend their fourth summer season. A bulletin arrived from Temple Israel of Minneapolis, describing its Camp Teko directed by Rabbi Leonard H. Devine. Morning sessions are at Lake Nokomis and the afternoon program at the Temple. A Sabbath Vesper Service on Friday afternoon completes each week's activities.

★ ★ ★

I NOTICED in the TIME magazine story on Milton Berle that the comedian is not only working at a killing pace but is contemplating taking on more work. Not satisfied with being top man in television, he plans to star in a stage show, a movie, and worst of all, to begin a daily 400 word newspaper column this month.

Not that Milton, anything but that. We want you to last until we can afford a television set.

★ ★ ★

I WONDER just how hard you women workers in the UJA are concentrating on your sales talk.

One of the two chairmen in our local women's division, Mrs. Lewis Levy, related the following story to the workers' group.

One day she had given her maid, Delilah, instructions that if anyone called while she was out, Delilah was to impress them with the importance of attending the forthcoming meeting.

On her return, Delilah reported that a woman had phoned.

"She said she didn't need to attend the meeting because she already knew the story," explained Delilah.

"But I asked her how could she know the whole story," Delilah continued. "I told her that—see—last year we didn't even have Palestine and this year we have Israel, so the story ain't finished yet."

Can YOU match Delilah's eloquence?

★ ★ ★

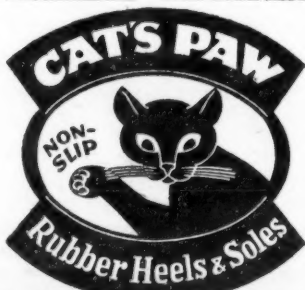
I N the hopes of broadening myself, I was laboring through a theological treatise by Will Herberg in COMMENTARY magazine when I came to this paragraph:

The central idea of Buber's thought is given in his celebrated distinction between the two primary attitudes, the two orders of living, the two fundamental types of relation, of which man is capable: I-Thou (person-to-person) and I-it (person-to-thing). Through the I-Thou encounter emerges the primary reality of the spiritual life; neither the I nor the Thou, says Buber, is ultimately real but the I-Thou meeting, the "between man-and-man." The persons—the "single one"—is born of the I-Thou encounter; without a Thou there can be no I.

LET ME OUT OF HERE. I'm on my way back to the kitchen where a fork is a fork and a dirty pot must be scrubbed and if I don't plunk their meals in time, my small fry will let me know soon enough that they are real and kicking.

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## YOUR NAME

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N. Pearlroth

Want to know what your name means? Address your question to Mr. Pearlroth, National Jewish Post.

### Treiger Bernanke

● Mrs. Baruch Treiger, Temple Emanu-El, Reno, Nev., writes:

We find your column very interesting and your explanations informative. Will you kindly give us information regarding the name Treiger?



Treiger (trae-ger) is a trade or occupational name. It is derived not from the German Traeger (a porter, carrier) but from the trade of dreher (Turner). In Slavonic Europe a "D" is often confused with a "T" and a "G" is often substituted for an "H."

★ ★ ★

● Mrs. J. H. Bernanke, Dillon, S. C., writes:

Bernanke is my husband's name. His family originated in a small village on the border of Galicia and Hungary, now Yugoslavia or maybe Czechoslovakian territory, Iturka on the river Stryj. There seems to be only one family of this name, as all persons so named are related.

Bernanke is a name of geographical origin. It was formed out of Berenka, a village in Northern Hungary, situated in the district of Kakoi, which is still part of Hungary. In Jewish parlance, Berenka has become Bernanke. The original ancestor of the family was probably a native of Berenka, which is only a few miles from Turka am Stryj across the border. Turka itself is a considerable town with a population of 12,000.

YOUR name, too, has a history as rich as these. Find out what your name means by writing to Mr. Pearlroth, care of The Post.

### Refugee Scholars Back In Leipzig University

BERLIN—(JTA)—Two Jewish professors who were forced to flee the Nazis in 1933 have returned from the United States to accept chairs at Leipzig University, in the Soviet zone of Germany. Der Weg, organ of the Berlin Jewish Community, has reported. The professors, Ernst Bloch and Wieland Herzfelde, have accepted the chairs of Philosophy and Sociology of Modern Literature, respectively.

### QUEEN ESTHER



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## What Foods These Morsels Be

★ ★ ★

SOME suggested mixtures for hors d'oeuvres, canapes or sandwiches are offered this week to help us through the hot weather.

### CHICKEN MIXTURE

1 cup cooked chicken	1 hard-cooked egg
¼ cup chopped pickled cucumber	1 tablespoon catsup or prepared mild mustard
1 teaspoon horseradish, if desired	salt and pepper

Put chicken and egg through the food chopper, mix thoroughly with remaining ingredients.

### DATE-FIG-NUT MIXTURE

Put through the food chopper equal quantities of pitted dates, dried figs and blanched almonds or walnuts. Mix and add enough strained orange juice to bind the mixture.

### CELERY MIXTURE

2 cups chopped celery	2 tablespoons chopped walnuts
2 tablespoon chopped olives	¼ cup mayonnaise

Chop ingredients very fine and mix thoroughly.

### CHEESE MIXTURES

#### Number 1

1 cup cottage or cream cheese	½ cup chopped pineapple, or
2 tablespoons cream, sweet or sour	½ cup chopped olives, plain or stuffed
½ cup chopped green peppers or	paprika
½ cup chopped nuts, or	salt and pepper

Work cheese and cream together until smooth, chop other ingredients desired very fine, and mix thoroughly.

#### Number 2

½ cup cottage or cream cheese	½ cup marmalade
1 tablespoon cream	½ cup pecans, chopped very fine

Work cheese and cream together until smooth, add marmalade and chopped pecans and mix thoroughly.

### EGG MIXTURE

Mash hard-cooked eggs with the back of a wooden spoon, adding enough melted chicken fat or mayonnaise to make a smooth paste. Season with salt and pepper. If desired, add 1 small onion, chopped fine, or 1 tablespoon chopped olives, for each egg.

### Recipe of the Week

#### CARROT AND SWEET POTATO TSIMMES WITH KNADLE

3 sweet potatoes, sliced	1 teaspoon salt
1½ pounds carrots	pinch of pepper
½ pound flanken	4 heaping tablespoons sugar
1 onion, cut in pieces	

Scrape carrots; cut in cubes. Cook in boiling water 10 minutes. Add sugar, onion, salt and pepper; mix. Put into another pan meat, half the carrot mixture and half the sweet potatoes. Into midst of meat and vegetables insert POTATO KNADLE made as follows: Drain well 4 grated potatoes. Add 2 tablespoons rendered chicken fat r vegetable shortening, 2 well-beaten eggs, 2 tablespoons matzoh meal, ½ onion (grated), ½ teaspoon salt, pinch of pepper, ¼ teaspoon cinnamon, and 1 teaspoon sugar. Mix. Above the Knadle, place remaining carrot mixture and sweet potatoes. Add liquid in which carrots were cooked, to cover all ingredients, adding water if necessary. Cover and bake in moderately hot oven 2½ hours. Add water during baking, if needed. Place on top a thin mixture of 1 heaping tablespoon flour, 1 tablespoon sugar, and a little cold water. Return to oven. Bake 15 minutes longer.

If desired, instead of Potato Knadle, prepare FLOUR KNADLE as follows: Cut 2 tablespoons fat into ¾ cup flour. Add ¼ teaspoon salt, pinch of pepper, ¼ teaspoon cinnamon, and ¼ onion (grated). Mix well. Add 1 tablespoon water to form ball of dough. Follow above directions for inserting in Tsimmes.

Mrs. Simon Israel,  
Woonsocket, Rhode Island

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**GABRIEL COHEN**  
Editor and Publisher  
**BEN GALLOP**  
Managing Editor

## CALENDAR

Tisha B'Av ----- Thurs., Aug. 4  
Rosh Hashonah ----- Sat., Sept. 24  
Yom Kippur ----- Mon., Oct. 3

Friday, June 17, 1949

## The Editor's Chair

IN CONNECTION with the editorial as to whether the American Jewish Committee solicited Prime Minister David Ben-Gurion for an invitation to visit Israel, I can vouch for Mr. Hurwitz' straying from the facts. I was with Jacob Blaustein almost a year ago when he told me he was trying to find time to visit Israel, that Ben-Gurion had asked him to cover to inspect the situation in regard to oil.

Mr. Blaustein then was chairman of the executive of the American Jewish Committee. As the new president, he made the visit to Israel which Mr. Hurwitz feels was such a terrible thing. Mr. Blaustein served President Roosevelt and President Truman on the national advisory oil committee, and through his holdings in the American Oil Refining Co. (Amoco Gas) is one of the biggest oil men in the United States.

I FINALLY WANGLED the invitation to attend the second annual B'nai B'rith Institute at Wildacres, atop a mountain near Little Switzerland, North Carolina. This is a five-day lay institute on Judaism, conducted by the North Carolina Association of B'nai B'rith lodges.

On the program will be Dr. Mordecai Kaplan, Dr. Solomon Grayzel and Richard W. Gutstadt. To show you the kind of a retreat it is, here are some of the lecture subjects:

"The Jews in Palestine—the First and Second Commonwealth."

"The Future of the American Jew."

"Will there be a Creative Jewish Survival in America?"

"A Pattern for Modern Jewish Living."

This gives you an idea of what the institute is to be like, and Maurice A. Weinstein, president of the North Carolina B'nai B'rith writes as follows:

"You might be interested in knowing that we had a most difficult time last year in getting sufficient men to go to the pinnacle of the mountain—Wildacres—for several days of learning. However, it was a grand success. The discussion periods following each of the lectures were especially interesting. I have noticed in various parts of the state (that) men are constantly quoting the speakers they heard at the 1948 institute. Incidentally, we do not have any problem this year getting men to attend. On the contrary, many more want to attend than we have room for, and we now have the problem of making some equitable choice of men who can attend. That choice is being made, as far as possible, on the basis of those men who are most likely to bring back the most to their communities."

Wildacres—in case you don't recall my comment on it last year—is the estate of I. D. Blumenthal, of Charlotte, N.C. Mr. Blumenthal makes his estate available to all religious groups at various times throughout the year.

JUST ABOUT this time every

year my mail (not fan mail) falls off heavily—in fact about 400 pieces weekly.

Some years ago I asked rabbis to send me their congregation bulletins. Over the past few years, practically every rabbi was happy to place me on his mailing list. As a result I was able at the cost of staying awake until late at night, to get the feel of the U. S. Jewish community and the rabbinic in particular, better than through any other possible way.

Some of the bulletins were dull and dry but for the most part they were excellent. Many showed originality and often the rabbi would say things in his bulletin that he might not say from the pulpit (or at least I wouldn't be there to hear him say it) and whenever a rabbi talked straight from the shoulder to his congregation, it was always worth reading and often worth reprinting.

But now the season is ending and although most services are going right on through the summer, the bulletin suspends until September.

I get about 400 bulletins but I don't get all that are published. Any rabbi who reads this and who doesn't send me his bulletin, will do me a favor by adding my name to his mailing list for next fall.

Meanwhile, just to show you what I mean, here is a little item I picked up from Rabbi Byron T. Rubenstein's Sinai Temple Bulletin of Michigan City, Ind.:

"There seems to be the feeling in the minds of some that the Almighty, like everybody else, needs a rest and vacation during the hot weather of the summer months. They worry lest by their continued attendance at services during these months they lay too heavy a burden upon His shoulders during the warm weather."

"The point is that He is not like anybody else and rejoices in the continued homage and worship of His children. Strong and untiring is He, delighting in the devotion of those who seek His presence throughout the year. During the summer as during the other seasons of the year we need and can benefit from a devotional period in the house of God. In Sinai Temple the basic elements of worship are continued throughout the summer. With God's help our Temple shall open its doors every Sabbath and God shall be worshipped and praised with sincere hearts."

## Rabbi Smoller Gets Coast Post

CHICAGO — (NJP) — Rabbi Phineas Smoller, for five years director of the Chicago Federation of the Union of American Hebrew Congregations, was given a farewell dinner at the Standard club, on the eve of his departure to a new post in Los Angeles.

He will leave in July to take a similar post as director of the federation on the Pacific coast. He will succeed Dr. Alfred Wolf, who will become assistant rabbi at Wilshire Boulevard temple in Los Angeles.

## Northwestern Gives Rabbi Mann Degree

CHICAGO — (NJP) — Dr. Louis Mann, spiritual leader of the huge Sinai Congregation, was the holder this week of an honorary degree from Northwestern University.

The degree was awarded for distinguished service to his city and to his nation. Dr. Mann received his Ph.D. from Yale and his ordination at Hebrew Union College.

# Editorial Page

## Why Can't Everyone Who Wishes To Aid Israel?

IT IS difficult to figure out, but a good many Jews seem to wish that the American Jewish Committee would not join forces with the community at large and Zionist groups to aid in the firm establishment of the Jewish State.

These are the same people who resent the B'nai B'rith changing its attitude toward Israel and a joining happily in every effort to help the infant republic.

But in the case of the American Jewish Committee, Judge Joseph Proskauer, who preceded Jacob Blaustein as president, was not an unimportant figure in the final drive to gain American support for the state. In fact, although Rabbi Abba Hillel Silver derided the Labor Government's invitation to AJCommittee leaders to visit Israel, Rabbi Silver was not averse to soliciting Judge Proskauer's support when the fight in the U. S. was at its peak.

Now comes Henry Hurwitz, who seems to

resent anything the American Jewish Committee does, good or bad, and belabors the Committee for what he charges was "solicitation" by the Committee of the invitation from Premier David Ben-Gurion to visit Israel.

If Rabbi Silver and Mr. Hurwitz could have their way, then only those who were Zionists before May 14, 1948 could help Israel today.

Nowhere is anyone seeking to detract from the credit Zionists deserve for the establishment of the Jewish State. Perhaps psychiatrists may be able to classify the neurotic mind that would prevent others than themselves from helping Israel.

Fortunately, Mr. Hurwitz, whose name it would be hard to find among the ranks of the early fighters for a Jewish State, is not in a position to do much about his present inclination.

## Mr. Rank And Mr. Goldstein

WHATEVER the seeming validity of the arguments advanced, The Post does not like the current attempts by individual Jews or for that matter by official Jewish organizations as in the case of Arthur Rank's film, "Oliver Twist," to ban classics or movie productions from the public. The Post takes the same position on the fight of the Catholic group to bar the magazine, The Nation, from the libraries of New York City schools because of its anti-Catholic bias.

The Jewish group should protest as vigorously as possible against the Mr. Rank's film, but in this protest there should have been no hint of preventing the film from reaching the nation's screens.

In life certain risks must be taken. The people who see Mr. Rank's film will not understand that Dickens was echoing the Jew-hatred of his time, or that he later apologized. But in life

certain risks must be taken; and in the present case, The Post prefers to risk the security of the Jew rather than be party to establishing a new interpretation of freedom of speech which might bring worse results in its train to all freedom-loving people.

The kindest words that can be said for Mr. Rank is that he is guilty of an error in judgment. Mr. Dickens and Mr. Shakespeare were creatures or victims of their environments.

Most certainly most of the people who would have seen or will see Mr. Rank's production, will not take this into consideration.

But there is a more fundamental question involved. Have we given enough serious consideration to the effects of successful actions like that of the Catholic Church in the case of The Nation to be willing to risk damage to the concept of freedom of speech as we know it today?

## The Experimental Synagogue

WITH both Conservative and Reform rabbis meeting next week in annual convention, it becomes timely to inquire about the oft-discussed "experimental" synagogue.

Both groups have talked about an experimental synagogue wherein new ideas in form and content of worship might be tried out but so far nothing concrete seems to have come from this discussion.

Many individual rabbis have introduced new ideas and new ceremonies to their congregations, and to be sure this is a desirable way to proceed. Nevertheless, what an experimental synagogue purposely established to give Judaism's message an impact to make its full force felt on the modern Jew could achieve, cannot be accomplished in established institutions where a rabbi must necessarily move

slowly, if at all.

Any institution, whether a synagogue or a national organization, tends to move in well-defined paths, paths which were meaningful in a previous generation. But religion cannot live wholly on its past and must be made meaningful to the present-day Jew. No one will claim that either Judaism or any other religion is today playing a vital role in the life of the people.

Reform and Conservatism are extending financial assistance to new synagogues all over the country. It would seem logical then that a sum of money might be advanced so that a rabbi endowed with a wide imagination and a willingness to experiment, might gather around him enough lay people to proceed with the idea of a new kind of Jewish congregation.

## A Way Out Of The Dilemma

IT'S no secret that The Post has more friends among the rabbis than probably any other Jewish publication. Consequently when a rabbi has a simcha, an anniversary, the cornerstone setting of his new community house, etc., he invariably remembers The Post.

And that creates the problem. If The Post had its way, it would print the picture of every synagogue that was being dedicated; it would print the picture of every rabbi who was honored on his tenth year in the rabbinate.

But if The Post did all that, no one but rabbis would read it. As it is now the complaint heard most—although less and less as the

years pass—is that The Post is a rabbi's publication. So many rabbis have helped The Post, too, that I feel almost ungrateful.

But there is a solution. When The Post is 24 pages large, it will then not only print the picture of the rabbi getting that new automobile from his congregation or leaving for Israel, it will then want to tell about the rabbi's work, his background and give our readers a chance to know better these men who serve them.

Alright, then, we'll leave it on that basis—wait until The Post is 24 pages large (not too far off, we assure you) and then remind us of this editorial.

## Don't Build the Zionist House Now

AFTER hearing Golda Myerson's description of the situation in Israel, it becomes obvious that the plan of the new Zionist Organization of America administration to build a Zionist House in Tel Aviv—which will be in the nature of a hotel to receive members of the ZOA when they visit Israel—should be postponed at least for this year.

Housing is at a premium in Israel and while people are sleeping on the ground for lack of it, no Zionist should be concerned with whether he will find a sumptuous room for

himself when he visits Israel—and this visit made against the advice of the Israeli officials anyway.

There is nothing particularly good or bad about President Daniel Frisch's proposal and in normal times there would be no reason to oppose it. But to build now would incur the resentment of the Israeli, who are hard pressed to find a roof over their heads. And it would run counter to the wishes of the Israeli who don't want any tourists now anyway.



Letters should be brief and to the point, and written on one side of the page only.

## Freedom of The Press

Unsigned letters will not be printed. Address The Jewish Post Box 1633 Indianapolis, Ind.

### SHE'S UNHAPPY ABOUT KOVARSKY BUT WONDERS ABOUT WHOLE PICTURE

● Editor, National Jewish Post:

This letter, unlike the one written by Mrs. David Klein, is neither written in anger nor in bewilderment. It is written with a feeling of shame—shame for those colleges and universities of these United States which have a quota system. In this land of the Free, I, as an American citizen and as a veteran of World War II who has seen overseas service, hang my head in shame that millions of men and women have lost their lives, their hopes and their aims, so that all men might be free and that dictatorship and discrimination would be wiped off the face of the earth.

I also hang my head in shame, as a Jewess, when I read on the very next page of your paper, that three Jewish property owners in Minneapolis fought the erection of a synagogue in their "restricted" neighborhood. I hung my head in shame and in humiliation when I read several weeks ago that the greatest amount of discrimination in employment in Miami was among Jewish employers.

Mrs. Klein, I was among the first of the nurses of the Jewish Faith to enter into the service of our country, and the second of any faith in your State of New Jersey, having been commissioned almost a year before the war started. It so happened that I was generally the only Jewess in my unit; that is, within a period of three years there was one other Jewess in my unit for about three or four months. Here the difference ended, for I had been brought up to believe in the Faith of Judaism, not only during my childhood, but adolescence as well. At no time, and I say no time without any qualifications, were there any discriminations which so many others in the armed forces spoke of, shown me. Why? The answer is simple. I not only proclaimed proudly that I was a Jewess, but I let my actions speak louder than my words. I attended services regularly; I was proud of the various customs and ceremonies which are part of my Faith; I lit the Chanuka candles in my quarters with such pride that my colleagues of the Christian Faith were interested in knowing the story of Chanuka, and I did not find it necessary to resort to the nonsensical statement, that "it is almost like Christmas, and we give gifts—you know, like you do." When Pesach came along, it was not necessary for me to say to my Christian friends that it is the Jewish Easter and that we have to eat Matzah for almost no rhyme or reason. I've heard Jews give these explanations for the holidays. And because I knew the Tenets of our Faith, and because I respected them and observed them to the

best of my ability, I was respected for it; even aided in the observance of them. I could go on for hours and tell you of these experiences which were glorious. However, that is not the purpose of this letter.

The purpose of this letter is to start a campaign, which only the mothers and fathers of the Jewish Faith can start, if only they will. It is not a campaign to fight the colleges which discriminate against Jewish doctors, lawyers, dentists, etc. It is rather a battle within ourselves to bring about such an intense devotion and knowledge of our Faith, that colleges and universities would not have the courage to discriminate against us. How sad it was for me to see the very few officers of the armed forces who would attend services—going to the officers club was far more important. How can we ask for respect when we do not respect ourselves? Have we gone back to the Biblical Times when Moses came down from the mountain of Sinai and saw the Jews worshipping the Golden Calf? Are not so many of our Jews doing the same thing and worshipping the Golden Dollar? Will this Harold Kovarsky, if and when he becomes a doctor, take an interest in his synagogue or his temple—or will he be one of those pseudo-intellectuals who thinks that it is silly and old fashioned to attend services—or will he think that the money he will earn by healing the sick will help pay his way into the Graces of God—or will he excuse his religious delinquencies with the thought that he is doing a holy work—or will he decide that because he is a professional man that his children must not associate with these "backwoods" people—Orthodox Jews? Will he be one of these "better class" Jews who feel nothing for the soul of the Jew, but are content to cure or alleviate the ills of the body? Being by profession a nurse, I have seen that all too often in those doctors of our faith.

We mothers and fathers of the Jewish Faith have a great task ahead of us. We see how our forefathers have failed us when they came out of the ghettos, for they were so anxious to make us good Americans that they forgot the Ten Commandments and taught us only to aspire to those things which others possessed. It was so important to go to school; and I am not belittling that, for I, too, attended the public schools as well as college; but not so important to go to Chedar. It was urgent that we take the academic course and learn Latin. What about Hebrew? That was a dead language. And yet, in our lifetime, we have been privileged to

see that Hebrew is a very living and vital language and Latin is truly the buried and decayed language. Yes, our children must have plenty of time to play in the sunshine, so how can we send them to Chedar for an hour a day? Shabbos morning is the only time that the children get to sleep late, as if they do, and mothers must get their houses cleaned for the company expected on Sunday. So who has the time to go to Shul or Temple? After all, we do not expect our sons to be Rabbis nor our daughters to be Rebbitzens. How often, Mrs. Klein, have you heard that said? And yet you expect the coming generation to know of their religion, to respect it and to get respect for their knowledge of it. It is not enough to be born into a Faith—it is living it—living it every day and every hour. And until such time as we learn that if we sow only half our seeds we can expect to reap only half of the rewards; and if only half of us can be respected then the other half of us must face the discrimination.

You ask what can be done for Harold. Certainly, he cannot wait for the renaissance, but there is a very fine medical school in Israel where he can get his education and where they are looking for men of ability. The big name medical schools of the United States are not the only ones that produce the best doctors. Let him try for the smaller names, and if he should prove to be an outstanding medical man, then the big names will hang their heads in shame and will later want to bestow upon him the honors due him. I do not recall if the Yeshiva Medical School has been opened. If not, then surely you and Mrs. Kovarsky can put your heads together and start a campaign to raise funds for it.

MRS. H. CERF STRAUS  
Norfolk, Va.

### Agrees Alpert Doing Great Job For ZOA

● Editor, National Jewish Post: In an editorial in your May 20, 1949 issue, you attacked Trude Weiss-Rosmarin for a "nasty and vicious" attack she made on Carl Alpert. I would like to add to your attack on her.

I have had the pleasure of knowing Carl Alpert for several years. You state that Alpert is himself the ZOA Education Department. I agree with you. Last year I worked in that department and can truly say that he is the brains of the whole outfit. Many a cold morning he showed up at the office before his secretary did, and he had to come on the Staten Island Ferry. Carl Alpert is by no means the bossy type. He has a very pleasant manner and way of telling his employees what to do. I enjoyed every minute of working for him. You are right in stating that he never complains. What work he cannot finish in the office, he takes home.

I am glad that you did not let Trude Weiss-Rosmarin's attack go unanswered. To my mind, Carl Alpert is an efficient worker, and the ZOA would fold up its Education Department without him.

MRS. ALVIN BOBROFF  
Gainsville, Fla.

### FIRST CANUCK UNIT

MONTREAL — (JTA) — The first group of Canadians to go to Israel on an organized tour will leave here this week under the auspices of the Canadian Jewish Youth Council. The group of 30 students will study living conditions in collective settlements.

### RABBI ADLER REPORTS TIME-SAVING BY RABBIS GOOD IDEA BUT NOT HIS

● Editor, National Jewish Post:

The issue of The National Jewish Post of June 10 attributes to me a series of observations on the judicious expenditure of a rabbi's time. Had the person responsible for crediting me with these ideas read my Congregational Bulletin a little more carefully, he would have discovered that I was quoting with approval the words of my colleague, Rabbi Max Routtenberg, executive vice president of the Rabbinical Assembly.

It is somewhat embarrassing to have it appear that I was claiming as my own, ideas spoken by another.

Won't you please indicate in your next issue that I was not

guilty of such a violation of right practice?

RABBI MORRIS ADLER  
Detroit

Ed. Note: To Rabbi Adler, no mean source of excellent new ideas, NJP's apologies; to Rabbi Routtenberg, a belated credit notice; and to NJP's editor, a spot in the dunce's corner with chapter one of any good book on news editing.

### Israel To Ask Germany To Pay For Plunder

BERLIN (WNS)—The Israeli Government will demand a billion dollars from the new German government as reparations for the property which the Nazis confiscated from German Jews, it was reported here by the German News Agency.

The report says that the Tel Aviv government will also ask reparations for property confiscated from Jews in the overrun countries.

### London Paper Says Arabs Still Hopeful

LONDON — (JTA) — "Many leading Arabs believe that although they were unable to defeat the Jews in battle, they may still do so by an economic blockade," the London Daily TELEGRAPH's correspondent who recently returned here from Israel reported this week. The report emphasized the present economic difficulties faced by Israel.

### Hebrew Teacher Available

Young, Modern, American-born, progressive Hebrew teacher, college graduate, accredited high school teacher, able speaker, director, both adult and young activities, organizer Junior congregation, married with family, seeks change from present position to mid-western or eastern community. Please state all particulars. Write Dept. KM, National Jewish Post, Box 1633, Indianapolis 6, Ind.

### Rabbi Wanted

Liberal conservative or moderate reformed rabbi wanted for growing southern winter-resort town. Excellent opportunity for a young vigorous rabbi to establish in a rapidly growing community. Living conditions ideal. Salary includes rectory. For further particulars, write chairman of the Rabbinical Committee, Sarasota Jewish Community Center, Sarasota, Fla.

### Cantor-Teacher Wanted

Fine Conservative Congregation desires cantor-teacher. Essential able to conduct choir, Hebrew school, Sunday school. State salary desired, qualifications, experience, references. Write Temple Israel, Box 2392, Charlotte, N. C.

### Director Wanted

Wanted: Experienced director for education and youth activities in Reform congregation. Sunday school of over 500. Good salary for qualified person. State qualifications, references and salary expected. Write Dept. RH, National Jewish Post, Box 1633, Indianapolis 6, Ind.

### Sunday School Teachers

Wanted: Six Sunday School teachers, two Hebrew teachers. Excellent remuneration. Apply Box 2006, Ocean View Branch, Miami Beach.

### Activities Director Wanted

Girls' and women's activity director wanted for Jewish Community Center; experience in Center work preferred. Positive Jewish background and interest in Jewish survival important; also broad knowledge of Jewish culture, skills in group work field. Write Dept. CC, National Jewish Post, Box 1633, Indianapolis 6, Ind.

### Community Executive Available

Available soon, hard-working Jewish community executive. Young, competent organizer, effective speaker, excellent record in fund work, youth group organization and leadership; can handle broad-gauge community public relations program; presently connected with synagogue-center in executive capacity. Prefer midwest location. Write Dept. HW, National Jewish Post, Box 1633, Indianapolis 6, Ind.

### JEWISH FLAG FLEW IN HAMBURG BEFORE HITLER; A HISTORICAL NOTE

● Editor, National Jewish Post:

I saw in your edition, dated Friday, May 20, an article with the headline, "Israeli Flag Flies in Hamburg."

I myself, being a Hamburg man, just want to tell you that this is not the first time that the Israeli flag flies in Hamburg. Here is the story.

In the early 1930s, a Hamburg tugboat firm, by the name of Borhardt, sent a junior partner to Haifa to open up a shipline from Palestine. Within a pretty short time, the first boat, under the Palestine flag, arrived in Hamburg,

finishing its first trip. Rabbi Crlebach, with a group of youths received the steamer in the port of Hamburg, and they were dancing the hora. This, naturally, was a big event for the Hamburg Jews but peculiar for the general Hamburg population. It was intended that this same boat should travel on a regular schedule between Haifa and Hamburg. Unfortunately, there were not enough passengers or freight, so that the first trip was the only one.

LOUIS GOTTLIEB  
Gloversville, N. Y.



## Jews In Sports

### HOLMAN'S YIDDISH LITTLE HELP DURING SPORTS TRIP IN ISRAEL

BY HASKELL COHEN

NAT Holman has told more about his recent visit to Israel where he coached the boys in our favorite winter pastime—basketball. "I gave the boys two hours every morning and three hours every afternoon. It was something that impressed me deeply," he explained. "I mean here was a young country still suffering from labor pains, trying to handle 30,000, displaced persons a month and at the same time launching a sports program, trying to develop sports."

"They gave me a class of about forty that they had drawn from four groups. There was a group from Hapoel and one from Maccabi. Then there were the teachers and trainers and people from the Army, and there was also a selected group of the better players."

"Now I've conducted coaching clinics before, but this was a little different. I speak Yiddish to a certain extent but do not speak Hebrew, the language of the country. So I had an interpreter, an American Army boy who had gone over there to live. I don't know whether he had ever played basketball but he understood the game, and we got along very well."

"The game as they know it over there is a little different from ours. They play what I would call European basketball. I mean, for example, that they play—or did—only the zone defense. I suppose this came from soccer which is their big sport."

"I lectured at the school and after I had been there several days I got there early before a lecture and some of them were playing on the floor. I saw they

were butting the ball with their heads and playing it off their feet, as in soccer, so I said to them, 'You know that's sacrilegious. It's like mixing water with good wine. When you play basketball, you play basketball.'

"All in all they were a wonderful group. I can't talk about sports over there without straying from the subject. I think of those people with so little with which to work, the hundreds of little settlements throughout the country where they start from scratch, and they want sports."

"Their idea is to stress four sports. They want basketball and then swimming because they are right on the sea, then soccer and track and field. A group such as the one which I worked with will go out and teach other groups. They seemed to pick it up quickly, and toward the end I was dividing them into teams, to work out the things on which I lectured."

"I would tell one team to play zone defense and the other to play man to man. Neither team knew what I told the other, and then after a time out I would change assignments. When one team switched from a zone to the other put on all court passes. If one was using a single pivot I had the other club use a double pivot, and in that way I think they got a fairly comprehensive picture of how we play basketball."

"I found that they knew the names of all our better known coaches and learned that they read all the standard works on the game. They are familiar with the names of our better boxers. They haven't much interest in baseball because land is too valuable to lay out large diamonds."

"My greatest thrill came when I reached a little settlement in the north of Galilee where one of the leaders was a N.Y.U. grad. He brought out three or four boys who had gone to City College and they gave me an 'Allagaroo,' City's famous cheer. And there I was in Israel."

★ ★ ★

Now that the baseball ban has been lifted on players who jumped their teams to go to Mexico look for Harry Feldman to make a concerted effort to regain his post with the New York Giants. At 29 Feldman should have a few good years of baseball left in his hurling arm. The big obstacle in his way is the fact that Manager Leo

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### Mondschein Gets Top NYU Award

NEW YORK — Irving (Moon Mondschein) New York University's one-man track team, was honored this week by receiving the school's first annual trophy for outstanding achievement in athletics, scholarship and campus leadership.

Presentation was made by the school's Letter Club. Mondschein was an end on the school's football team and three-time National Decathlon champion.

Durocher doesn't think the Jewish lad is good enough to twirl in the majors. Feldman was a winning pitcher during the war years but the blind and the lame are gone from the big time. Leo the Lip isn't encouraging the boy although he must receive a trial under the ukase handed down by Commissioner Happy Chandler. With the Giants desperately in need of pitching it seems that Feldman should be of some aid.

The Jewish hurler was tossing them up for Sherbrooke in the independent Canadian loop that has taken so many of the banned players to its bosom. The pay at Sherbrooke was adequate but certainly a far cry from what Harry could draw from the Giants.

★ ★ ★

Ex-welterweight leader Barney Ross is suffering terribly from his ulcers and has had a recurrence of his malaria attacks. The former boxing champ will have to undergo treatments for a year before he can remedy his stomach ailment.

### Early Man Traces Found In Bethlehem

JERUSALEM, (JTA) — Evidence of the presence of prehistoric man in Palestine 500,000 years ago have been discovered in excavations near Bethlehem by Rene Neuville, French Consul General, who has been conducting archaeological investigations in the area under a special permit from King Abdullah of Transjordan.

The find was made in a cave formed during the third glacial period after which the "Tayacian man" appeared. The findings were so named because of more or less similar discoveries near the village of Tayac in France. A British expedition some years ago found similar remains near Mount Carmel.

NEW YORK, (JTA) — The Palestine Economic Corporation, oldest American development company operating in Israel, made a profit of \$297,814 according to the annual report released this week. This is an increase of \$29,027 over 1947.

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## The World Of Books

### TALE OF JEWISH DON QUIXOTE FINE PIECE OF GHETTO SATIRE

*The Travels and Adventures of Benjamin The Third*, by Mendele Mocher Seforim (Shalom Jacob Abramovich) Shcken Library, 124 pages; \$1.50.

By WARD MOORE

THIS little book is as remarkable for what it is not as for what it is. That period which we think of as midvictorian was noted for its extravagant sentimentality and fullblown romanticism. Even the reaction which was setting in, particularly in French letters, was strongly tied to its begetter—Zola's naturalism was merely romanticism inside out—and the Russian novelist in perfect orgies of dramatized selfpity took the German "world-sorrow" and erected a whole literature upon it.

You would expect one of the earliest of yiddish writers—and Mendele Mocher Seforim has been called "the grandfather of Yiddish literature"—to reproduce all the trends and fashions of contemporary fictions, especially since Mendele was obviously aware of and influenced by western authors. Instead, "The Travels of Benjamin III" is a piece of Eighteen Century satire, undiluted by any of the snufflings with which the Nineteenth Century persuaded itself of its own feeling.

Our Benjamin was a fool—the author so states explicitly—who was, like Don Quixote, led by his desire for adventure by the reading of old books. Being a Jew, he had no fantasies of chivalry to send him rescuing fair maids or slaying dragons, for happily Jewish fools are innocent rather than stupid. Benjamin was seized by a craving to visit those Red Jews, descendants of the lost tribes, who lived, as the legend had it, beyond the river Sembatyon.

The first time Benjamin set out he managed to get lost in the strange world a few miles beyond his native village and was ignominiously brought back to his shrewish wife by a peasant.

The second time, evidently on the supposition that two fools could go farther than one, he took along his Sancho Panza—one Senderle who suffered from an even more shrewish wife Benjamin. Again the pattern of Don Quixote is evident in Benjamin's extravagant translation of the commonplace into the fantastic—all pointing to the successful culmination of his journey.

Thus he is always sure they are more than halfway to Eretz Ysroel when they are in fact no more than a few versts from home; a patch of floating scum on a swampy lake becomes a magical isle; the insignificant lake itself one of the arms of the sea which will lead them to their destination.

Although the book was obviously intended as a stinging satire

on the Jews who clung to the narrowness of their provincial life, the perspective of time and history has modified all the excitation and left instead a very understandable picture of Jewish life in czarist Russia. Furthermore there is an elusive atmosphere of unintentional allegory which the events of the past 75 years have grafted on to the story.

Reference has been made to the parallels with Cervantes, but examination makes it seem that Mendele was not influenced directly by the Spaniard, but rather through Smollet, who both translated and imitated Don Quixote, and whose lack of compassion Mendele shares, to his detriment. There is also strong evidence that Mendele derived much from Voltaire. In the absolute sense, "Benjamin III" is a minor work; considering its time and place, an astonishing one. At any rate, major or minor, it repays the reader well and deserves a wide audience in this English translation by Moshe Spiegel.

### Also Received

"Passover, its History and Traditions" by Theodore H. Gaster (Henry Schuman; 102pp. \$2.50) came to this reviewer too late for review at the appropriate time. A scholarly volume, of secular approach, by one who has absorbed the technique of Frazier's Golden Bough.

"Jerry Goes to Camp" by Albert M. Brown (Bloch Publishing Company; 114 pp. \$1.75). A well meaning endeavor to present a lightly fictionalized account of eight weeks in a Jewish summer camp as seen through the letters home of a twelve year old boy. Possibly parents considering sending their children to camp will find information and interest here. Possibly not.

### First Round Table Held In Munich

MUNICH — (JTA) — A conference to promote Christian-Jewish friendship was held in Munich last week under the auspices of the Coordinating Council of Christians and Jews, Der Weg reported. The conference was held under the slogan, "Unity, not enmity."

Scholars and church representatives participated, discussing interfaith relations, racial problems and the sociological background for their solution Germany. The Coordinating Council incorporates the Societies of Christians and Jews of Frankfurt, Stuttgart, Wiesbaden and Munich. Preparations for the conference were assisted by the International Conference of Christians and Jews.

LONDON — (JTA) — Officials of the World Jewish Congress in London this week received a cable from their Tel Aviv office stating that the Iman of Yeman had just authorized the emigration of Jews to Israel on condition that their property is forfeited to the state.

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## Converted Jew Secretary Of New Organization

# Philadelphia Sets Up First Non-Political Aid For Chalutzim

By SAM BUSHMAN

**National Jewish Post Correspondent**  
PHILADELPHIA—(NJP)—The first non-partisan, city-wide program to aid struggling young pioneers for Israel, with a converted non-Jew as secretary, was in operation here this week.

Background of the attempt was a historical combination of ignorance and mild hostility by U. S. Jews toward the scattered handful of young American Jews who decided to prepare themselves for collective life in Palestine.

Separation of the Hechalutz movement from the main streams of U. S. Jewish communal life left its mark on the chalutz program, particularly in the total lack of cooperation between the various elements of the movement.

This element in the work of the three collective farms near Philadelphia was one of the factors that attracted attention of Philadelphia Jews and was in part responsible for the formation of the Friends of the Chalutzim in Philadelphia.

The farm at Highstown is affiliated with Hashomer Hatzair, the left wing labor Zionists represented at the adult level by Mapam; that at Cranberry is connected with Hashomer Hadati, an Orthodox religious group; and the one at Creamridge is part of labor Zionist youth, Habonim. All are in New Jersey, near

here.

The first city-wide meeting of the sponsors was held at the YMHA with Moshe Dove, an ardent worker for aid to Israel movements in the past, in the presiding chair. Dove singlehandedly interested various Philadelphians interested in helping the chalutzim and did the groundwork.

One of the first projects of the new organization was to call a joint meeting of the membership of the three farms and persuade them to work together, a goal long sought by the organizations themselves.

Members of the new organization include both Zionists and non-Zionists and their program calls for aiding the pioneers without regard for political differences.

In the hope of stepping up the pace of the training program, the group has worked out a plan to reclaim closed synagogues for housing and teaching the chalutzim other trades besides farming.

They have located one synagogue at third and South streets, once the heart of the original Philadelphia Jewish section, which has been turned over to the group.

However, they are limited in using the synagogue plan to the Hashomer Hadati, because the other two are non-religious.

The Friends found the chalutzim passionately devoted to their cause but woefully lacking in know-how. Machinery was left in the fields to rust due to lack of knowledge of its use. Fields were incorrectly tilled and other errors had to be corrected.

Morris April and his son, Robert, of Bridgetown, N. J., who have a 50,000 acre farm there, undertook to make a survey of each farm and are in the process of completing that task.

Dr. Milton N. Cahn, of this city, organized a group of city physicians to help set up a complete medical unit at the three farms and teach the chalutzim first aid.

Joseph Wanger, the secretary, was converted to Judaism nine years ago. An electrical engineer, he is handling the technical end of setting up shop at the new synagogue chalutz center.

The Friends also will help with technical problems, whether agricultural, mechanical, electrical or otherwise by aid from members or friends who are experts in needed fields.

Another project is a job placement bureau to help the pioneers get temporary jobs to earn enough money to pay their fares to Israel.

Dove told The Post that he hopes the Friends of the Chalutzim can find interested persons in other cities to organize chapters for a national group.

## Congress Says 2 Leftist Groups Cannot Appeal Ouster Decision

National Jewish Post

NEW YORK—Spokesmen for the American Jewish Congress indicated this week that two left-wing groups ousted from the Congress are out permanently unless the next annual convention this fall takes the unlikely step of rejecting the action of the group's executive committee and administrative committee.

The action of the executive committee in bouncing the Jewish People's Fraternal Order and the American Jewish Labor Council was upheld by the 250-member administrative committee at a closed session last week.

According to reports from reliable sources, the administrative committee sustained the expulsion on grounds of "conduct hostile to the program" of the Congress, and not for charges that both groups are Communist-dominated.

The action was the first of its kind since the Congress was started in 1917 by the late Rabbi Stephen S. Wise and Supreme Court Justice Louis D. Brandeis.

### Betrayal Charged

Max Steinberg, secretary-treasurer of the labor council, and Reuben Saltzman, general secretary of the fraternal order, presented arguments against the ouster.

Steinberg denounced the decision as betraying the principles on which the Congress was organized. Saltzman said the Congress was following "the footsteps of reactionary red-baiters."

Both said they would appeal the ouster at the national convention in the fall but Congress spokesmen said that the two groups cannot start an appeal.

The charges on which the ouster was based was a dual campaign in the U. S. Congress. The Congress voted last Nov. 29 to support a group libel bill introduced on Feb. 3 in the House by Rep. Arthur G. Klein of New York.

### Dual Activity Charged

The two ousted groups were accused of supporting passage of another bill proposed by Rep. William A. Barrett of Pennsylvania. The action was held to be sabotage of the Congress program.

Another target was the Joint Committee to Combat Anti-Semitism, organized by the two groups. The Congress charged the joint committee was duplicating its work.

The ouster ended several months of embarrassment for the Congress, as the "cold war" increased in intensity, with the two ousted groups following the Com-

munist party line faithfully.

The two groups were admitted to membership during the "united front" period of Western co-operation with Russia during the fight against the Axis.

Rabbi Benjamin Schultz, executive director of the American Jewish League against Communism, commended the Congress for expelling the two groups.

But he accused Congress leaders of lack of courage in not stating the "real issue," which was one of "obviously trying to get rid of communists and they should have said so."

Rabbi Schultz, whose league has bitterly criticized the Congress for continued affiliation of the two left-wing groups, said that in March 1948, right wing members of the Congress met with the League to organize the expulsion.

## JEWISH LAW GRADUATES FACE TOUGHER JOB PROSPECTS-BB

WASHINGTON—Jewish graduates of law schools have their best chance of getting positions in so-called Jewish law firms, some chance of getting placement in "mixed firms" and little or none in so-called "Gentile" firms, the B'nai B'rith reported this week.

The pattern of segregation in the practice of law was revealed by a B'nai B'rith survey of discrimination in the legal profession, one of a recent series made by the fraternal order's Service Commission.

Fifty deans and professors in 33 law schools were asked by interviewers of Elmo Roper to report anonymously on their experiences in placing Jewish law graduates.

The survey disclosed that the "Gentile" firms have a specific policy of rejecting all Jewish applicants. Most of the law school placement officials regard it as hopeless to send even their top Jewish graduates to such firms.

Owners of "mixed firms" have varying motives, the report said. Some have a sincere desire to get the best attorneys regardless of religion. Some do so because they have "mixed" clientele and regard it as desirable to have some Jewish lawyers, for business rea-

## Temple Asks Members About Summer Services

GLENCOE, Ill.—(NJP)—The North Shore Congregation Israel began distribution this week of a questionnaire to determine whether members of the Congregation want any form of Friday evening services during the summer.

Two of the questions asked whether members would attend a half hour of prayer and music on Friday nights during the summer months, and at what time they wanted such a service held.

## ILGWU To Buy Million In Bonds

NEW YORK—(JTA)—The International Ladies Garment Workers Union will purchase \$1,000,000 of Israeli bonds to help finance housing programs in the Jewish state under the direction of the Histadrut, it was announced here this week. In addition, the union expects to raise another \$2,000,000 for the purchase of bonds from its 400,000 members.

## U.S. GERMANS PLAN TO STAGE FRIENDSHIP TRAIN TOURS

WASHINGTON—Two German-sponsored friendship trains will soon tour U. S. cities, collecting tools for German plants, it was announced at a rally of German Americans here, the Jewish Telegraphic Agency reported this week.

Milton Friedman, writing in the JTA "Capital Spotlight," said that among the Germans sponsoring the rally were individuals whose names read like a "Who's Who" of American Nazis.

Friedman reported that Lieut. Col. L. P. Irvin, chief of the U. S. Army section of Cultural Affairs, came to the rally.

Sen. William Langer of North Dakota spoke at the rally, a large part of which was conducted in German.

It was explained that the friendship trains will symbolize the "historic" common interests of German and American workers, Friedman reported. He dis-

closed that the president of American Aid to Rebuild German Cities is the Rev. Dr. William Mager of Union City, N. J. Secretary is Edward A. Fleckenstein, an attorney of Weehawken, N. J.

### JUST 12 LEFT

PARIS, — (JTA) — Only 12 camps for Jewish DP's will be left in the United States zone of Germany by July 1, Harry Greenstein, adviser on Jewish affairs to the American high command in Edrope, said here this week.

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## DETROIT MEAT PRICE BOYCOTT FLOP, SAY KOSHER BUTCHERS

National Jewish Post

DETROIT—The partial price boycott of Detroit Jewish housewives in the fight against kosher butchers neared an end this week with varying reports on its effectiveness.

The campaign, which started June 6, pledged Jewish shoppers to refuse to buy meat costing more than 70 cents a pound for a two week period. The campaign was handled by a Women's action committee representing a large group of Jewish women's organizations in Detroit.

The campaign was aimed at forcing the Kosher Butchers Association to agree to have its members post bulletin boards in their stores listing prices and cuts.

A scattering of butchers reported that few women were sticking to the 70 cents price limit. The Jewish Community Council, which organized the campaign after three years of futile negotiations with the butchers, did not comment directly on that phase but said that there had been a change in the attitude of butchers toward customers.

### First Time In Years

The JCC said that meat was appearing in showcases for the first time in many years.

Last week, a squad of more than 40 women distributed pamphlets in the Jewish neighborhoods, describing the main arguments in the battle against the kosher butchers.

The Women's Action committee announced as its goal a bulletin board in every kosher butcher shop. Organizations participating included the Council of B'nai B'rith Women, the American Jewish Congress, the sisterhoods of B'nai Moshe, B'nai David, Sharey Zedek, the Northwest Hebrew Congregation and other women's groups.

## Bulgarian Jews Quit World Jewish Congress

LONDON—The Bulgarian Jewish Consistory has announced a decision to secede from the World Jewish Congress, the second Jewry in Iron Curtain countries to cut loose its last ties with Jews in the West.

Earlier this month, the Communist-dominated Jewish central Committee of Poland assailed the WJC as a "reactionary, anti-democratic organization" and announced severance of relations.

The Bulgarian group, at a conference held in Sofia, also denounced the WJC for "reactionary activities" and for declining to join the Communist-staged World Peace congress held at Paris in April.

## Brith Abraham Bars Communists

SOUTH FALLSBURG, N. Y.—The annual convention of the Independent Order of Brith Abraham adopted a resolution this week barring from membership any persons supporting the world Communist movement in the United States.

The convention also voted to build a rehabilitation hospital in Tel Aviv as a memorial to Col. David Marcus, who was killed on June 10 last year while directing Israeli forces in the struggle for Jerusalem.

### Modern Cantor

Young man, fine musician, connected with a Conservative Congregation, wishes to change pulpit. Conduct services with or without choir and organ; instruct choir, congregational singing, prepare Junior Congregation and Post-Bar Mitzvah classes, choral groups from sisterhood and men's clubs; supervise all musical activities in the Hebrew and Sunday schools; can prepare bar mitzvahs. Write Dept. PJ, National Jewish Post, Box 1633, Indianapolis 6, Ind.

## Coral Gables Gets Synagogue In Peace

National Jewish Post

CORAL GABLES, Fla.—A gesture of good will by the local municipal government settled the dispute this week over a site for the city's first synagogue.

Sam Silver, attorney and spokesman for the Coral Gables Center, told The Post that the center will get a permit to build the synagogue.

The original site chosen by the center for the synagogue was blocked by a zoning board ruling, on grounds that the site was in a residential area. Silver said that he was informed no prejudice was involved and that in order to show good faith and good will, the City manager proposed a suitable site in a non-zoned area.

The site was then offered by a real estate agent at a reduced price so that "no misunderstanding or ill will would be created in the community."

"Both Rabbi Morris Skop, our new spiritual leader, and myself are pleased," Silver said. "This new site is even more desirable and it is better to start out with good will in the community."

which, in the opinion of the DP Commission, has made the present law almost unworkable.

## PROPOSE IMMEDIATE ENDING OF N. Y. RELEASED TIME PLAN

NEW YORK—(NJP)—Disclosing that Jewish children represent the smallest number of participants in the city's released time program, the N. Y. Public Education association recommended this week that the program be ended immediately.

The association based the recommendation on a survey of released time operation in 100 schools. The survey was prepared by Dr. Dan W. Dodson of the Center for Human Relations Studies of New York University.

The nine-year-old program has been a contributing factor to truancy and "inherent difficulties" in its operation cannot be eliminated, the association declared.

The association said that more than 80 per cent of children enrolled were Catholics, 13 per cent Protestant and about five per cent Jewish.

One principal was reported as saying that as many as 40 per cent of the dismissed pupils never reached the religious centers.

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